

- LEGEND**
- - INDICATES SET 5/8" REBAR AND CAP, P.L.S. 3209
 - - INDICATES Fd. 5/8" REBAR AND CAP, P.L.S. 3209
 - ⊙ - INDICATES Fd. CLASS "A" CENTERLINE WELL MONUMENT P.L.S. 3209
 - ⊕ - INDICATES SECTION CORNER AS NOTED

SURVEYOR'S CERTIFICATE:

1. DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE CVBP, L.L.C.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON JANUARY 14, 2009.
3. THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT DURABILITY.
5. THIS RECORD OF SURVEY IS NOT IN CONFLICT WITH THE REQUIREMENTS OF NRS 278.010 TO 278.630, INCLUSIVE.

DAVID D. WINCHELL P.L.S. 3209 DATE 02/12/09

NOTE:

THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF LOTS 47A THROUGH 48A, WHICH ARE TO BE LOCATED WITHIN BLOCK K, A PARCEL CONTAINED WITHIN FINAL MAP #1015-2 CARSON VALLEY BUSINESS PARK, PHASE 2 AS RECORDED IN BOOK 998, PAGE 562, DOC. No. 448664. IN COMPLIANCE WITH NRS 278.325, FINAL MAP #1015-2 FOR CARSON VALLEY BUSINESS PARK, PHASE 2 WAS PREPARED WITH NO LOTS OR PARCELS.

EASEMENTS:

A 5.00 FOOT EASEMENT ALONG ALL SIDE AND REAR PROPERTY LINES AND A 10.00 FOOT WIDE EASEMENT ALONG ALL STREET RIGHT-OF-WAY WITHIN THIS RECORD OF SURVEY ARE HEREBY GRANTED FOR PUBLIC UTILITY PURPOSES.

AN "AVIGATION EASEMENT WITH RIGHT OF REVERSION" EXISTS OVER THIS ENTIRE PROPERTY, FILED IN Bk. 0993, Pg. 3837, DOUGLAS COUNTY RECORDS, AS DOCUMENT No. 318136.

BASIS OF BEARINGS:

THE BEARING N 00°03'08" W FOR THE CENTERLINE OF PRECISION DRIVE, SHOWN PER THE "RECORD OF SURVEY #7 FOR CARSON VALLEY BUSINESS PARK PHASE 2", DOCUMENT No. 619925, OFFICIAL RECORDS OF DOUGLAS COUNTY, WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

COUNTY RECORDER'S CERTIFICATE:

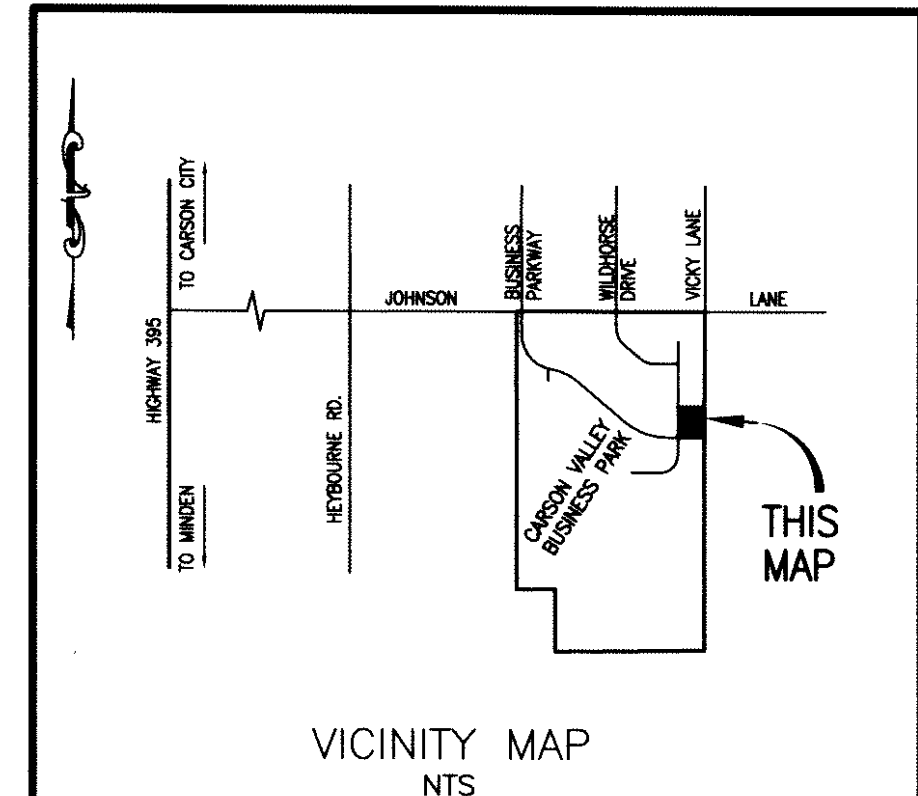
FILED THIS 13th DAY OF February, 2009 AT 06 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 0209, AT PAGE 3018.

DOCUMENT NUMBER 737614

RECORDED AT THE REQUEST OF _____

Shawnae Jensen, Deputy
 DOUGLAS COUNTY RECORDER

CERTIFICATE OF AMENDMENT
 DOC# 739503 BK 0309 PG 3071



RECORD OF SURVEY # 9
 FOR
CARSON VALLEY BUSINESS PARK
PHASE 2

BEING A DIVISION OF CONSOLIDATED LOT 47A AS SAID LOT WAS CREATED BY DEED RECORDED IN BOOK 0109 AT PAGE 3238 AS DOCUMENT No. 0735959, AND WAS THE RESULT OF THE CONSOLIDATION OF LOTS 47 & 48 OF "RECORD OF SURVEY #7 FOR CARSON VALLEY BUSINESS PARK PHASE 2" RECORDED IN BOOK 0704 AT PAGE 11907 AS DOCUMENT No. 619925, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

LOCATED WITHIN A PORTION OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.

DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEET

WESTERN
 ENGINEERING & SURVEYING SERVICES
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