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DOC # 0737651
02/13/2009 12:09 PM Deputy: PK
OFFICIAL RECORD
Requested By:
I R S

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

✓ Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0209 PG-3147 RPTT: 0.00



Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Area: **SMALL BUSINESS/SELF EMPLOYED AREA #6** Serial Number: **513631709**
 Lien Unit Phone: (800) 913-6050 For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer **CHARLES W TODD**

Residence **1731 WESTWOOD DR
 MINDEN, NV 89423**


IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
940	12/31/2006	20-5022460	01/05/2009	02/04/2019	2805.09
940	12/31/2007	20-5022460	01/05/2009	02/04/2019	10699.01
941	12/31/2007	20-5022460	12/15/2008	01/14/2019	18614.05
941	03/31/2008	20-5022460	12/15/2008	01/14/2019	18620.72

Place of Filing **COUNTY RECORDER
 DOUGLAS COUNTY
 MINDEN, NV 89423** Total \$ **50738.87**

This notice was prepared and signed at **SEATTLE, WA**, on this,

the **02nd** day of **February**, **2009**.

 **BK- 0209
 PG- 3148
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Signature **R. A. Mitchell** Title **REVENUE OFFICER** **26-07-3747**
 for **REBEKKAH L ROGERS** **(775) 325-9339**