DOC 02/13/2009 12:32 PM Deputy: PK OFFICIAL RECORD Requested By: PREFERRED TRANSFERS, LLC

Douglas County - NV Karen Ellison - Recorder

0£ 2 15.00 Page: PG- 3175 RPTT: 1.95 BK-0209



APN: 1319-30-721-001 ptv File: 108925

Recording Requested by and Return To: Daylene Wilkie Preferred Transfers, LLC 855 Trosper Rd. Suite 108-322 Tumwater, WA 98512

Mail Tax Statements To: Callahan & Zalinsky Associates, LLC 1148 Pulaski Hwy #475 Bear, DE 19701

GRANT, BARGAIN, SALE DEED

Marjorie Kreuscher, a Married Woman as her sole and separate property, whose address is: 3015 S. Ocean Blvd 5B, Highland Beach, FL, 33487 ("Grantor"), does hereby grant, bargain, sell, and convey to Callahan & Zalinsky Associates, LLC, whose address is: 1148 Pulaski Hwy #475, Bear, DE 19701 ("Grantee"), all that real property situate in the County of Douglas State of Nevada, described as follows;

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/1326th interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1-14th AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXPECTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58° 48'39" West, 57.52 feet, thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18° 23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions, for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use Period each year in accordance with said Declaration.

A Portion of APN: 1319-30-712-001

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TOGETHER with all the rights, members, hereditaments and appurtenances to the said Premises belonging, or in any wise incident or appertaining.

AND, the Grantor does hereby bind itself and its successors and assigns, to warrant and forever defend, all and singular, the said Premises unto the said Grantee and the Grantee's heirs and assigns, against the Grantor's successors and assigns, and all persons whomsoever now and hereafter lawfully claiming, or to claim the same or any part of the Premises.

IN WITNESS WHEREOF, the said Grantor has caused its name to be affixed hereto and this instrument to be executed by the authorized agents of the Grantor, thereunto duly authorized.

SELLER(S):	<u>WITNESSES:</u>
Mariore Erveschert	Julialle unul mul
Signature	Name: Cyrille Bongat
Marjorie Kreuscher	Address: W
By Daylene Wilkie Attorney In	NANCA DOUNTZ
	Name: Tara Saeger
	Address: Olympia was
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Grantor Acknowledgement

STATE OF: COUNTY OF:

On this day of the 2009, before me, personally appeared Daylene Wilkie Attorney In Fact for Marjorie Kreuscher to me personally known, who being by me duly sworn or affirmed, did say that such person(s) executed the foregoing instrument as a free act and deed, and if applicable in the

capacity shown, having been duly authorized to execute this instrument in such capacity.

PATRIC Committee Committee

Notary Public: Identification of the Residing in the state of: IM

My commission expires: 8/11/101/

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