

18

1319-30-724-038  
1319-30-724-035  
~~42-261-37~~

Assessor's Parcel Number: 42-261-34

Recording Requested By:

Name: GARY ALTMAN  
Address: 11300 ROCKVILLE PIKE #605  
City/State/Zip: ROCKVILLE, MD 20852

Mail Tax Statements to:

Name: JOHN & DIANA CHERRY  
Address: 9417 PAUL DRIVE  
City/State/Zip: CLINTON, MD 20735

Please complete Affirmation Statement below:

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Signature (Print name under signature)  
GARY ALTMAN

Attorney  
Title

GRANT DEED

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: DEED (Document Title), Book: 0197 Page: 4029 & 4031  
Document # \_\_\_\_\_ recorded JAN. 15, 2016 (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fees apply)

DOC # **0737660**  
02/13/2009 12:41 PM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
ALTAMAN & ASSOCIATES PC

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: 18.00  
BK-0209 PG- 3180 RPTT: # 7



**\*\*\*\*GRANT DEED\*\*\*\***

THIS DEED, made this 28<sup>th</sup> day of August, 2008 by

JOHN A. CHERRY and DIANA P. CHERRY, husband and wife, whose post office address is: 9417 Paul Drive, Clinton, Maryland 20735 hereinafter called the grantors,

to JOHN A. CHERRY, Trustee or Successor Trustee of "THE JOHN A. CHERRY REVOCABLE TRUST," as to an undivided one-half interest and DIANA P. CHERRY, Trustee or Successor Trustee of "THE DIANA P. CHERRY REVOCABLE TRUST," as to the remaining undivided one-half interest, as tenants in common, whose post office address is: 9417 Paul Drive, Clinton, Maryland 20735, hereinafter called the grantees,

WITNESSETH: That the grantors, for and in consideration of the sum of \$0.00, and other good and valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantees all that certain land situate in Douglas County, State of Nevada, viz:

See Exhibit "A" attached hereto and made a part hereof.

Being the same property conveyed to the Grantors herein by deed recorded in Book 0197, Pages 4029 and 4031 among the aforesaid Land Records.

Property Address: Tahoe Village, Unit Nos. 034 and 037

Tax I.D. No.: 42-261-34 and 42-261-37

SUBJECT to covenants, easements and restrictions of record.

This instrument was prepared by:  
Gary Altman, Esquire  
11300 Rockville Pike  
Suite 605  
Rockville, Maryland 20852

Please record and return to:  
Gary Altman, Esquire  
11300 Rockville Pike  
Suite 605  
Rockville, Maryland 20852

Send Tax Bills to:  
John A. Cherry  
9417 Paul Drive  
Clinton, MD 20735

TOGETHER, with all the tenements, hereditaments and appurtenances hereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the grantors hereby covenants with the grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey aid land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances.

AND the Trustee(s) hereunder take(s) title with full power and authority to protect, conserve, lease, encumber, manage, sell, convey, dispose of, distribute (according to the terms of the Trust Agreement) or otherwise deal with the real property described in this deed.

IN WITNESS WHEREOF, the said grantors have signed and sealed these presents the day and year first above written.

SIGNED, SEALED AND DELIVERED  
in the presence of:

Matt

John A. Cherry (SEAL)  
JOHN A. CHERRY

Matt

Diana P. Cherry (SEAL)  
DIANA P. CHERRY

STATE OF MARYLAND  
COUNTY OF PRINCE GEORGE'S

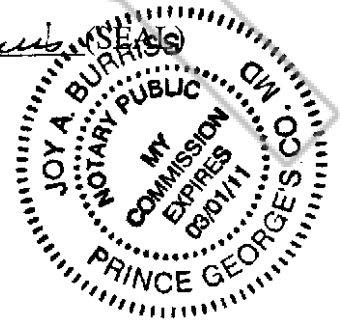
} to wit:

On this 28th day of August, 2008, before me the undersigned officer, a notary public in and for the State and County aforesaid, personally appeared JOHN A. CHERRY, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he has executed the same for the purposes therein contained and acknowledged the same to be his act and deed for the purposes therein contained.

In witness whereof, I have hereunto set my hand and official seal.

*Joy A. Burris*  
NOTARY PUBLIC

My commission expires: \_\_\_/\_\_\_/\_\_\_



STATE OF MARYLAND to wit:  
COUNTY OF PRINCE GEORGE'S }

On this 28th day of August, 2008, before me the undersigned officer, a notary public in and for the State and County aforesaid, personally appeared DIANA P. CHERRY, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that she has executed the same for the purposes therein contained and acknowledged the same to be her act and deed for the purposes therein contained.

In witness whereof, I have hereunto set my hand and official seal.

*Joy A. Burris*  
NOTARY PUBLIC

My commission expires: \_\_\_/\_\_\_/\_\_\_

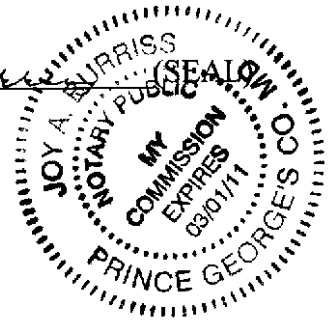


EXHIBIT "A"

Legal Description - Unit 34

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 034 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-34

Legal Description - Unit 37

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 037 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-37



BK- 0209  
PG- 3184  
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