

18-

A.P.N. 1220-10-701-006
Escrow No: 290014SL

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0209 PG- 3187 RPTT: 0.00



WHEN RECORDED MAIL TO:

Marilyn Lee McKenzie

968 NW 4th Ave
Camas, WA 98613

AFFIDAVIT BY SUCCESSOR TRUSTEE

The undersigned, MARILYN LEE ASHURST aka MARILYN LEE (ASHURST) McKENZIE being first duly sworn, deposes and says:

That Affiant is the surviving Trustee of DONALD ODELL ASHURST and PHYLLIS ALVINA ASHURST, as Grantors and Co-Trustees under THE P & D FAMILY TRUST AGREEMENT, dated July 9, 1998 and that the Affiant and the said DONALD ODELL ASHURST and PHYLLIS ALVINA ASHURST deceased, are the Grantees in JOINT TENANCY under that certain Joint Tenancy Deed dated the 9th of July, 1998, under the terms of which DONALD O. ASHURST and PHYLLIS A. ASHURST, husband and wife, as Joint Tenants was Grantor to: DONALD ODELL ASHURST and PHYLLIS ALVINA ASHURST, as Grantors and Co-Trustees under the P & D FAMILY TRUST AGREEMENT dated July 9, 1998, upon the terms, covenants and provisions as set forth therein, said document recorded July 14, 1998, in Book 0798 at Page 2444 as Document No:0444320 of Official Records of Douglas County, Nevada.

Affecting all that certain piece of parcel of land situate in the County of Douglas, State of Nevada, as follows:

See "EXHIBIT A" attached here to and made a part of.

That the said DONALD ODELL ASHURST and PHYLLIS ALVINA ASHURST both of the Grantees in the Joint Tenancy Deed, died on the 2nd day of July, 2006 (Donald O'dell Ashurst) and on the 21st day of October, 2006 (Phyllis Alvina Ashurst) and is the identical persons named in that certain certified copy of Certificate of Death attached hereto as Exhibit "B & C" that the said certified copy of Death Certificate is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth. That all interest in and to said real property, hereinabove described, vested absolutely in Affiant namely, MARILYN LEE ASHURST aka MARILYN LEE (ASHURST) McKENZIE, as of the date of decedent's death.

and Ashlee McKenzie

Dated: February 12, 2009

Marilyn Lee Ashurst
Marilyn Lee Ashurst

STATE OF NEVADA
COUNTY OF *Douglas*

On *February 12, 2009*, before me, the undersigned, a Notary Public in and for said County, personally appeared *Marilyn Lee Ashurst*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature 
NOTARY PUBLIC

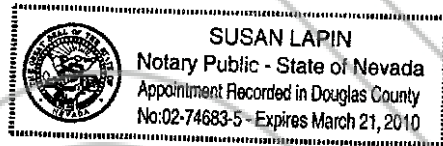


EXHIBIT "A"

A portion of the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 10, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

PARCEL 1

BEGINNING at a point at the Northeasterly corner of the parcel on the Westerly right-of-way line of U.S. Highway 395, said point being South $45^{\circ}32'$ East, a distance of 200.00 feet from the Southeast corner of the Phil S. McAdam property as the same is described and recorded in Book Z, Page 463, Douglas County Records; said point being further described as bearing South $4^{\circ}13'55''$ West, a distance of 3,623.26 feet from the section corner common to Sections 2, 3, 10 and 11, Township 12 North, Range 20 East;

Thence South $45^{\circ}32'$ East along the said Westerly highway right-of-way line, a distance of 151.00 feet to a point;

Thence South $44^{\circ}28'$ West, a distance of 130.00 feet to a point;

Thence North $45^{\circ}32'$ West, a distance of 151.00 feet to a point;

Thence North $44^{\circ}28'$ East, a distance of 130.00 feet to the POINT OF BEGINNING.

REFERENCE is made to Record of Survey, recorded February 8, 2005, in Book 0205, Page 2677, as Document No. 636248.

PARCEL 2

An easement for sewer lines as shown in Document recorded December 27, 2000, in Book 1200, Page 5525, as Document No. 505785.

APN: 1220-10-701-006

This description was previously recorded on November 8, 2005, in Book 1105, Page 3740, as Document No. 660229, Official Records of Douglas County, Nevada.



STATE OF NEVADA
CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH
VITAL STATISTICS
STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES
DIVISION OF HEALTH — SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

LOCAL FILE NUMBER		DECEASED—NAME		DATE OF DEATH (Month, Day, Year)	STATE FILE NUMBER
1. Donald O. ASHURST		2. July 2, 2006		3a. Douglas	
CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)		If Hosp. or Inst. indicate DOA, OP/Emar. Fin. Inpatient (Specify)	SEX
3b. Gardnerville		3c. 1054 Hwy 395 S.		3e.	4. Male
RACE—(e.g., White, Black, American Indian, etc.) (Specify)		Was Decedent of Hispanic Origin? Specify <input type="checkbox"/> yes <input checked="" type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.		AGE—Last Birthday (Years)	DATE OF BIRTH (Mo., Day, Yr.)
5. White		6.		7a. 76	8. October 11, 1929
STATE OF BIRTH (If not U.S.A., name country)		CITIZEN OF WHAT COUNTRY		Decedent's Education—Specify highest grade completed.	
9a. Arizona		9b. U.S.A.		10. 12 years	
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)		MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)	
13. [REDACTED] 1142		14a. Owner/Operator		11. Married	
RESIDENCE—STATE		COUNTY		KIND OF BUSINESS OR INDUSTRY	
15a. Nevada		15b. Douglas		14b. Cable TV	
FATHER—NAME		MOTHER—MAIDEN NAME		CITY, TOWN, OR LOCATION	
16. Louis Ashurst		17. Iva Greer		15c. Gardnerville	
INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)			
18a. Phyllis A. Ashurst - Wife		18b. P.O. Box 1878, Gardnerville, NV 89410			
BURIAL, CREMATION, REMOVAL, OTHER (Specify)		CEMETERY OR CREMATORY—NAME		LOCATION City or Town State	
19a. Cremation		19b. FitzHenry's Crematory		19c. Carson City, NV	
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)		FUNERAL DIRECTOR LICENSE NUMBER		NAME AND ADDRESS OF FACILITY	
20a. [Signature]		20b. 217		20c. Home, 1380 Hwy 395, Gardnerville, NV 89410	
21a. [Signature and Title]		21c. 0358		22a. [Signature and Title]	
DATE SIGNED (Mo., Day, Yr.)		HOUR OF DEATH		DATE SIGNED (Mo., Day, Yr.)	
21b. 7/2/06		21c. 0358		22b. [Signature and Title]	
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		PRONOUNCED DEAD (Mo., Day, Yr.)		PRONOUNCED DEAD (Hour)	
21d.		22d. ON.		22e. AT	
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)					LICENSE NUMBER
23a. Stephen Hewitt, M.D., 1090 3rd St. #1, South Lake Tahoe, CA 96150					23b. 1107
REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)		DEATH DUE TO COMMUNICABLE DISEASE	
24a. [Signature]		24b. July 6, 2006		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
PART I (a) LUNG CANCER					
DUE TO, OR AS A CONSEQUENCE OF:					
PART II (b)					
DUE TO, OR AS A CONSEQUENCE OF:					
PART II (c)					
OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.				AUTOPSY (Specify Yes or No)	WAS CASE REFERRED TO CORONER (Specify Yes or No)
26. NO				26. NO	27. NO
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)	DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY	DESCRIBE HOW INJURY OCCURRED		
28a.	28b.	28c. M	28d.		
INJURY AT WORK (Specify Yes or No)		PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)	LOCATION.	STREET OR R.F.D. No.	CITY OR TOWN STATE
28e.		28f.	28g.		

TYPE OR PRINT IN PERMANENT BLACK INK

CEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF CERTIFICATE ITEMS

RENTS

POSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE OF THE UNDERLYING DEATH

USE OF DEATH

STATE REGISTERED



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No. 341378

BK- 0209
PG- 3190

02/13/2009

124876

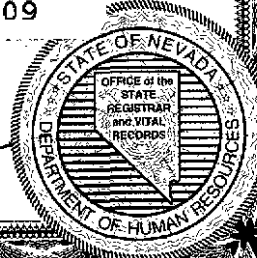
CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: JUL - 6 2006

[Signature]
STATE REGISTRAR

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

