

DOC # 0737668  
02/13/2009 02:50 PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
WESTERN TITLE INC RIDGE

APN#: 1220-03-210-002  
RPTT: \$0.00 # 3

Recording Requested By:  
Western Title Company, Inc.

Escrow No.: 023250-LMS

When Recorded Mail To:  
Stanley Lennart Strandberg  
1350 Starlet Oak Dr.  
Chardreville, NV  
89410

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0209 PG- 3236 RPTT: # 3



Mail Tax Statements to: (deeds only)  
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Ann Wright  
Ann Wright Escrow Agent

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
STANLEY L. STRANDBERG, AN UNMARRIED MAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

STANLEY LENNART STRANDBERG , A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of Section 3, Township 12 North, Range 20 East further described as follows:

Lot 1, Block A, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for ARBOR GARDENS, PHASE 1 filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 18, 2002, Book 1002, Page 8115 as Document No. 555262 and by Certificate of Amendment recorded February 20, 2003, in Book 203 at Page 7818 as Document No. 567590 and by Certificate of Amendment recorded September 28, 2004, in Book 904, at Page 11209, as Document No. 625221.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/04/2009



BK-209  
PG-3237

*Stanley L. Strandberg*  
STANLEY L. STRANDBERG

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

2/5/09

by *Stanley L. Strandberg*

*Lori Mae Silva*  
Notary Public



BK-209  
PG-3238