

DOC # 737684
02/13/2009 03:18PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: 43.00
BK-209 PG-3358 RPTT: 955.50



RECORDING REQUESTED BY:

First Centennial Title Co of Nevada
Order No. 189380 CT
Escrow No. FT090001209

**When Recorded Mail Document
and Tax Statement To:**

Ricardo Del Real
1489 Grendon Way
Gardnerville, NV 89410

RPTT: \$955.50
APN: 1320-33-311-017

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Loan Trust 2005-2

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Ricardo Del Real a married man as his sole and separate property all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

See "Exhibit One" Legal See "Exhibit Two" Special Warranty Deed for Verbiage

SUBJECT TO: 1. Taxes for the fiscal year 2008-09
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: January 27, 2009

Deutsche Bank National Trust Company, as
Trustee for Long Beach Mortgage Loan Trust
2005-2, by JPMorgan Chase Bank, successor in
interest to Washington Mutual Bank, as attorney
in fact

BY: [Signature]

(Lorrie Lettman)

Assistant Treasurer

Lorrie Lettman

STATE OF Florida

COUNTY OF Duval

I, April Clark, a Notary Public of the
County and State first above written, do hereby
certify that [Signature]

personally appeared before me this day and
acknowledged the due execution of the
foregoing instrument.

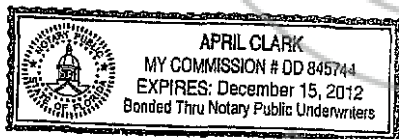
Witness my hand and official seal, this the

2-2-09

April Clark
Notary Public

My Commission Expires: December 15, 2012

(SEAL)



April Clark
December 15, 2012



BK-209
PG-3359

**POWER OF ATTORNEY
ACKNOWLEDGMENT**

State of Florida

County of Deval

This instrument was acknowledged before me on

Feb 2, 2009 by Ilona Loren

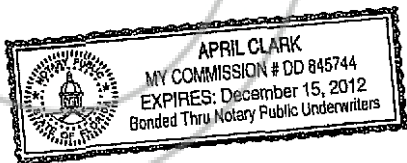
as attorney in fact for Deutsche Bank

April Clark

Notary Public (signature)

April Clark

Notary Public (printed name)



BK-209
PG-3360

EXHIBIT "A"
Legal Description

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Lot 17, Block A , as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540

APN: 1320-33-311-017



SPECIAL WARRANTY DEED
Exhibit "Two"

"Grantor covenants that it is seized and possessed of the said land and has a right to convey it, and warrants the title against the lawful claims of all persons claiming by, through, and under it, but not further otherwise."

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interest or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning ordinances and other items of record in any county in which any portion of the Property is located pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to changes(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions that would be revealed by a physical inspection and survey of the Property.

