RECORDING REQUESTED BY:

Fidelity National Title Agency of Nevada, inc. Escrow No. FT13-FT090001209-LV Title Order No. 169380CT

When Recorded Mail Document and Tax Statement To:

Ricardo Del Real 1489 Grendon Way Gardenrville, NV 89410

RPTT: 5 spouse without consideration

APN: 1320-33-311-017

DOC # 0737685
02/13/2009 03:19 PM Deputy: SG
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO

Douglas County - NV Karen Ellison - Recorder

Page: 1 Of 2 Fee: BK-0209 PG-3363 RPTT:

15.00 # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Beatriz Rosales, spouse of the grantee

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Ricardo Del real, a married man as his sole and separate property

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

See "Exhibit One" Legal

Grantor herein makes this deed for the purpose of relinquishing any and all community or homestead interest to said real property and to establish that said property is to be the sole separate property of the grantee herein.

SUBJECT TO: 1. Taxes for the fiscal year 2008-09

Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: February 6, 2009

STATE OF 1 V
COUNTY OF DOUBLE

This instrument was acknowledged before me

on 2-9-09

by Beatriz Rosales

Signature

Notary Public

My Commission Expires:

LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-2081-5 - Expires April 26; 2009

EXHIBIT "A" **Legal Description**

All that certain real property situate in the County of Douglas, State of NEVADA, described as follows:

Lot 17, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540

APN: 1320-33-311-017

737685 Page: 2 of 2 02/13/2009

BK-209 PG-3364