

DOC # 737704
02/17/2009 09:32AM Deputy: SG
OFFICIAL RECORD
Requested By:
SPL INC - LA
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-209 PG-3498 RPTT: 780.00



Recording requested by:
LandAmerica Default Services Company
When recorded mail to:
Metlife Home Loans
4000 Horizon Way
Irving, TX 75063

Forward tax statements to the address given above

APN # 1320-30-713-025 Space above this line for recorders use
TS # 057-003067 Order # 47762 Loan # 0056990229
30142925

Trustee's Deed Upon Sale

The undersigned grantor declares:
The grantee herein **WAS** the foreclosing beneficiary.
The amount of the unpaid debt together with costs was: \$291,518.58
The amount paid by the grantee at the trustee sale was: \$199,750.00
The documentary transfer tax is: \$ 780.00
Said property is in the City of: W MINDEN, County of Douglas

LANDAMERICA, ONE STOP, INC., as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby **GRANT** and **CONVEY** to **FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION** (herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of Douglas, State of Nevada, described as follows:
Grantee's ADDRESS: FIRST HORIZON HOME LOANS, 4000 Horizon Way, Irving, TX 75063
LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

A.P.N.: 1320-30-713-025

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated **2/24/2006**, executed by **MARTA CARRIE OLSON, An Unmarried Woman**, as Trustor, recorded on **2/28/2006**, instrument number **0668877**, Book **0206**, Page **9531** of Official Records in the Office of the Recorder of **Douglas** County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on **1/28/2009** at the place named in the Notice of Sale, in the County of **Douglas, Nevada**, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being **\$199,750.00** in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: **2/10/2009**

**LandAmerica OneStop, Inc., as the successor by merger to
LandAmerica Default Services**

By:



Dana Rosas, Assistant Secretary

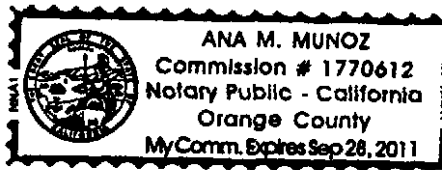
State of California
County of Orange)

On **2/10/2009** before me, Ana M Munoz, personally appeared **Dana Rosas** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)
Ana M Munoz



THIS OFFICE IS ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.



BK-209
PG-3499

EXHIBIT "A"

Lot 25, as set forth on Final Subdivision Map PD #03-007-1 for MINDEN VILLAGE, a Planned Unit Development, filed for record in the office of the Douglas County Recorder, State of Nevada, on August 23, 2004, in Book 0804, Page 9492, as Document No. 622268, of Official Records.

Note: For information purposes only, the purported street address of said land as determined from the latest County Assessor's Roll is:

1642 Minden Village Loop, Minden, NEVADA

The Assessor's Parcel Number, as determined from the latest County Assessor's Roll is:

1320-30-713-025

An inspection of said land has not been made, and no assurances are hereby given or implied as to the location of the land herein described.

