

15-  
DOC # 0737714  
02/17/2009 10:28 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
I R S

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0209 PG- 3541 RPTT: 0.00



Assessor's Parcel Number:  
Recording Requested By: IRS  
Name: Internal Revenue Service  
Address: P.O Box 145595  
City/State/Zip Cincinnati, OH 45250-9732  
Real Property Transfer Tax: \$

---

Certificate of Release of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

**Form 668 (Z)**

(Rev. 10-2000)

8801

Department of the Treasury - Internal Revenue Service

**Certificate of Release of Federal Tax Lien**

<b>Area:</b> WAGE & INVESTMENT AREA #4 Lien Unit Phone: (800) 913-6050	<b>Serial Number</b>  206152804	<b>For Use by Recording Office</b>
--	---------------------------------------	------------------------------------

I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on January 03 2005, is authorized to note the books to show the release of this lien for these taxes and additions.

**Name of Taxpayer**  
KAREN J DEEB CLARK

**Residence** 1503 CANYON CT  
GARDNERVILLE, NV 89410-8127

**COURT RECORDING INFORMATION:**


**Liber Page UCC No. Serial No.**  
105 14 n/a 0633495

<b>Kind of Tax (a)</b>	<b>Tax Period Ending (b)</b>	<b>Identifying Number (c)</b>	<b>Date of Assessment (d)</b>	<b>Last Day for Refiling (e)</b>	<b>Unpaid Balance of Assessment (f)</b>
1040	12/31/2000	XXX-XX-0446	06/07/2004	07/07/2014	2729.54
1040	12/31/2001	XXX-XX-0446	05/27/2002	06/26/2012	2880.22
*****					

<b>Place of Filing</b>  COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	<b>Total \$</b>  5609.76
---	--------------------------------

This notice was prepared and signed at SEATTLE, WA, on this,

the 04th day of February, 2009.

 BK- 0209  
PG- 3542  
0737714 Page: 2 Of 2 02/17/2009

<b>Signature</b> <i>R. A. Mitchell</i>	<b>Title</b> Director, Campus Compliance Operations
---	---

**(NOTE:** Certificate of officer authorized by law to take acknowledgments is not essential to the validity of Certificate of Release of Federal Tax lien Rev. Rul. 71-466, 1971 - 2 C.B. 409)