



WHEN RECORDED MAIL TO:
Grantee
696 Lassen Way
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
Same as above

Escrow No 8008454-JN

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-22-310-123

SPACE ABOVE FOR RECORDER'S USE ONLY

R P T T \$ 895 05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HSBC Bank USA, National Association, not in its individual capacity, but solely as trustee on behalf of GSAA Home Equity Trust 2005-12

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Michael Falkner and Kory L. Falkner and Michael Falkner, wife and husband ^{as} Joint Tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining

HSBC Bank USA, National Association, not in its individual capacity, but solely as trustee on behalf of GSAA Home Equity Trust 2005-12 by Wells Fargo N.A. as Attorney in fact

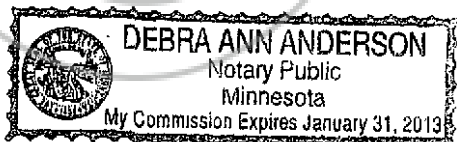
By: Jana Schert
Its: Vice President Loan Documentation



STATE OF Minnesota } ss:
COUNTY OF St. Louis

This instrument was acknowledged before me on 1-19-09
by Jana Schert, V.P. Loan Docs

[Signature]
NOTARY PUBLIC



Escrow No. 8008454-JN

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 692, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, as Document No. 72456.

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