

OFFICIAL RECORD

Requested By:
FIRST AMERICAN NATIONAL

RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:

FEDERAL NATIONAL MORTGAGE ASSN.
c/o COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0209 PG- 3625 RPTT: # 2



Forward Tax Statements to Address listed above
TS No. 08-0079352
Title Order No. 3817196

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1319-30-512-006

The amount of the unpaid debt was \$ 350,385.17
The amount paid by the Grantee was \$ 278,798.22
The property is in the city of STATELINE, County of DOUGLAS
The documentary transfer tax is \$ 0.00. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by CHRIS LLAMAS, AN UNMARRIED MAN., as Trustor, recorded on 07/06/2007, Instrument Number 0704582 (or Book 0707, Page 1712) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 02/04/2009. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 278,798.22.

DATED: February 11, 2009

RECONTRUST COMPANY, Successor Trustee

State of: Texas)
County of: Dallas)

BY: Leonard Valsin
Leonard Valsin, Team Member

On February 11, 2009 before me Dianne Wright, personally appeared Leonard Valsin, know to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Dianne Wright
Notary Public's Signature

TS # 08-0079352

PUB# 2907080

LOAN TYPE: CONV

"EXHIBIT A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 3 OF LOT 2 CONDOMINIUM MAP, AS SET FORTH ON SHEET 6 OF THE 3RD AMENDED MAP OF TAHOE VILLAGE NO. 2 FILED FOR RECORD ON AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

PARCEL 2: AN UNDIVIDED 1/18 INTEREST IN AND TO THOSE AREAS DESIGNATED AS "COMMON AREAS: AS SET FORTH ON THE MAP OF LOT OF CONDOMINIUM MAP, AS SET FORTH ON SHEET 6 OF THE 3RD AMENDED MAP OF LOT TAHOE VILLAGE NO. 2, FILED FOR RECORD ON AUGUST 14, 1979, AS DOCUMENT NO. 35555, OFFICIAL RECORDS AS DOUGLAS, STATE OF NEVADA.
APN: 1319-30-512-006

Form legaldesc (07/01)



BK-209
PG-3626

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