

Recording Requested By
Marquis Title & Escrow Inc.
APN: 1220-04-112-023
Escrow No. 293020-BS
R.P.T.T. \$.00

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0209 PG- 3994 RPTT: # 6



WHEN RECORDED MAIL TO:
MAURICE F. McDONELL and MARILYN L. McDONELL
1303 Kingslane, Gardnerville, NV 89410
MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

MAURICE F. McDONELL and MARILYN L. McDONELL, Trustees of THE McDONELL FAMILY TRUST dated November 10, 2004

do(es) hereby GRANT, BARGAIN and SELL to

MARILYN L. McDONELL, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

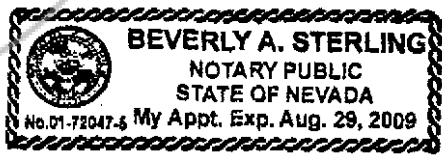
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 9, 2009

*This Document is signed
in counter part*

MAURICE F. McDONELL
Maurice F. McDonell
MARILYN L. McDONELL



STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on 2/9/09, by MAURICE F. McDONELL and MARILYN L. McDONELL.

Beverly A. Sterling
Notary Public

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TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: February 11, 2009

Maurice F. McDonell
MAURICE F. McDONELL, Trustee

MARILYN L. McDONELL

STATE OF _____
COUNTY OF _____

~~This instrument was acknowledged before me on _____, by MAURICE F. McDONELL and MARILYN L. McDONELL.~~

SEE ACKNOWLEDGEMENT PAGE.
Notary Public



BK-209
PG-3995

EXHIBIT "A"

Lot 49, as shown on the Map of KINGSLANE UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 20, 1971, in Book 94, Page 517, as Document No. 55958, of Official Records

Also that portion of Lot 50 of KINGSLANE UNIT NO. 2, described as follows:

COMMENCING at the Northwest corner of Lot 50, as shown and located on the Official Plat of KINGSLANE UNIT 2, recorded as Document No. 55958, of Official Records of Douglas County;
thence North 79°03'08" East 76.13 feet to the TRUE POINT OF BEGINNING;
thence North 79°03'08" East 23, 20 feet;
thence South 45°15'00" West 2.20 feet;
thence South 82°20'06" West 21.40 feet to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion of Lot 49 described as follows:

COMMENCING at the Southwest corner of aforementioned Lot 49, as shown on and located on the official Plat of KINGSLANE UNIT NO. 2;
thence North 79°03'08" East 76.13 feet;
thence South 82°20'06" West 26.20 feet;
thence South 77°19'57" West 50 feet to the POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on October 14, 2004, in Book 1004, at Page 5784, as Document No. 626729, of Official Records.

Assessor's Parcel No. 1220-04-112-023



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of NAPA

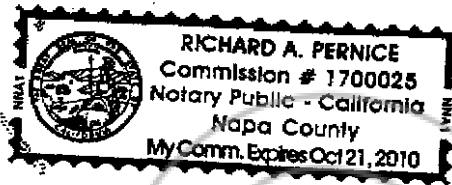
On Feb. 11, 2009 before me, Richard A. PERNICE, Notary Public

personally appeared MAURICE F. Mc DONELL - ONLY

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Place Notary Seal Above

Signature Richard A. Pernice
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

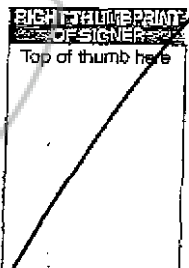
Title or Type of Document: GRANT, BARGAIN & SALE DEED

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: *SEE ATTACHED DOCUMENT

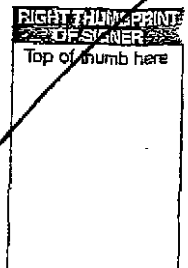
Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

