Requested and Prepared by: Countrywide Home Loans, Inc. First American Title

When Recorded Mail To: 400 Countrywide Way PO Box 10232 Simi Valley, CA 93065-6298 DOC # 737800
02/18/2009 08:54AM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 1 Fee: 14.00
BK-209 PG-4016 RPTT: 0.00

ATTN: Melissa Martinez
3964262-AJ

A.P.N.: 1220-03-311-021 TS NO: 08-10-6484

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned corporation hereby grants, assigns, and transfers to: Countrywide Home Loans Servicing LP all beneficial interest under that certain Deed of Trust dated: Sep 22, 2006 executed by Michael V Paustian, as Trustor(s), to Recontrust Company, N.A. as Trustee, and recorded as Instrument No. 0685518 on Sep 29, 2006, in Book of Official Records, in the office of the County Recorder of Douglas County, Nevada together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust. TACL Recorded Oct 11, 2006 of Trust.

06867 1 DATE: January 14, 2009

Paustian/ 08-10-6484

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Mica!! Bachman 1STVICE PRESIDENT

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|--|--|-------------------|----------------------|------------------|-----------------|-----------------------|
| State of | | *** | / | / | | |
| County of | COLLIN | | | | | |
| | O D D D D D D D D D D | \ | | | | |
| On JAN 23 | 2009 | Jessica Vi | illa / | | | |
| | before me | | | | | |
| appeared | Mica!l Bad | | , who provided | to me on the | basis of satisf | actory evidence to be |
| the person(s) v | whose name(s) is/ | are subscribed to | the within instr | ument and ack | nowledged to | me that he/she/they |
| executed the sa | ame in his/her/the | ir authorized cap | pacity(ies), and the | hat by his/her/t | their signature | (s) on the instrument |
| the person(s), | or the entity upon | behalf of which | the person(s) ac | ted, executed t | the instrument | • |
| I certify under | PENALTY OF P | ERJURY under | the laws of the S | State of-Califor | mia that the fo | regoing paragraph is |
| true and correc | et. | / / | | TEX | | - B - D1 - D 1 |
| WITNESS my | hand and official | seal. | | | | |
| | a / | ~ / | | | | |
| | h day | $\sqrt{}$ | | | | |
| Signature | HILYY A | CAL X | 100a | | | |
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JESSICA VILLA My Commission Expires February 20, 2012