

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

Parcel#: \_\_\_\_\_  
When Recorded Mail To:  
✓ AMERICAN HOME MTG SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
CRL L#: 0138566880 Assignee L#: 4001809963  
Investor L#: 0138566880 Custodian: 85 Effective Date: 02/11/2009

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 1 Fee: 14.00  
BK-0209 PG- 4108 RPTT: 0.00



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-R1, UNDER THE POOLING AND SERVICING AGREEMENT DATED FEBRUARY 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE). Said Deed of Trust dated 12/22/2005, made by: JOHN WHITACRE and recorded as Instr# 0664322 or Book 1205 Page 11361 in the Recorder's office of DOUGLAS, Nevada.

Dated: 01/20/2009  
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY.

BY: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that CRYSTAL MOORE is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 20TH DAY OF JANUARY IN THE YEAR 2009

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public for said State and County

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
Mail Tax Statements to: JOHN WHITACRE

750 MILKY WAY COURT UNIT H, STATELINE, NV 89449  
CRLAS 9297067 form5/FRMNV1  
1/31 CJ2024117



\*9297067\*

