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I hereby affirm that this document submitted for recording does not contain a social security number.

Signed \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

Parcel#: \_\_\_\_\_  
When Recorded Mail To:  
AMERICAN HOME MTG SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
CRL L#: 0070516489 Assignee L#: 4000586323  
Investor L#: 0070516489 Custodian: 85 Effective Date: 02/11/2009

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 1 Fee: 14.00  
BK-0209 PG-4112 RPTT: 0.00



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY**, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-FR1, UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2004, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE)**. Said Deed of Trust dated 03/04/2004, made by: **KATHERINE OLIVIA MOURNIGHAN** and recorded as Instr# 0611129 or Book 404 Page 11700 in the Recorder's office of DOUGLAS, Nevada.

**Dated: 01/20/2009**  
**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY.**

BY: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **CRYSTAL MOORE** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. **THIS 20TH DAY OF JANUARY IN THE YEAR 2009**

\_\_\_\_\_  
**BRYAN J. BLY**  
Notary Public for said State and County

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
Mail Tax Statements to: **KATHERINE OLIVIA MOURNI**  
3549 VISTA GRANDE BLVD, CARSON CITY, NV 89705

CRLAS 9205152 form5/FRMNV1  
1/31 CJ2024117



\*9205152\*

