

I hereby affirm that this document submitted for recording does not contain a social security number.

Signed CRYSTAL MOORE VICE PRESIDENT

Parcel#:
When Recorded Mail To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
CRL L#: 0089940837 Assignee L#: 4001015421
Investor L#: 0089940837 Custodian: 85 Effective Date: 02/11/2009

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 1 Fee: 14.00
BK-0209 PG- 4116 RPTT: 0.00



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC**, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-W5, UNDER THE POOLING AND SERVICING AGREEMENT DATED DECEMBER 1, 2005, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE)**. Said Deed of Trust dated 10/27/2005, made by: **NORMAN C. MILLER AND NICKY K. MILLER** and recorded as Instr# 0659777 or Book 1105 Page 1730 in the Recorder's office of DOUGLAS, Nevada.

Dated:01/20/2009
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC.

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

I hereby certify that I know or have satisfactory evidence that **CRYSTAL MOORE** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **VICE PRESIDENT** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. THIS 20TH DAY OF JANUARY IN THE YEAR 2009

BRYAN J. BLY
Notary Public for said State and County

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
Mail Tax Statements to: NORMAN C MILLER
872 LONGLEAF PLACE, MINDEN, NV 89423

CRLAS 9243161 form5/FRMNV1
1/31 CJ2024117



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