	OFFICIAL RECORD Requested By: BARBARA JUNE CAMPBELL
The undersigned hereby affirms that this document does not contain a Social Security Number.	
BARBARA JUNE CAMPBELL- Print Name Under Signature:	Douglas County - NV Karen Ellison - Recorder
•	Page: 1 Of 2 Fee: 1
When Recorded Return To: BARBARA CAMPBELL	BK-0209 PG-4147 RPTT:
1780 MAHOGANY CIRCLE	
MINDEN NEVADA 89423	\ \
Assessor Parcel Number: 1320 - 30 - 110 - 011	
DECLARATION OF HOMESTEAD	
Check One:	
Married (filing joint declaration)	
Head of Family	
By Husband (filing for joint benefit or both)	
Single, Married or Widowed By Wife (filing joint benefit or both)	
Multiple Single Persons	
Other:)
	/ /
A: Check One Regular Home Dwelling/Manufactured Home	
Condominium Unit	/ /
Other	
Name on Title of Property: BARBARA JUNE CAMPBE	EUL -TRUST EE
Do individually or severally certify and declare as follows:	
(Is/are now residing on the land, premises (or manufactured home) located in the C	City of: MINDEN
County of: Douglas, State of Nevada, and more particularly describ	
(Set forth legal description and commonly known street address OR manufactured	
	• •
_ \ \	
BEXHIBITEPA [/We claim the land and premises hereinabove	described, together with the dwelling house
thereon, and its appurtenances, or the described manufactured home as a Homester	
In Witness, Whereof, I/We have hereunto set my hand/our hands this /8 day	of FEB 20 09.
the Walliess, whereon, b we have necessitio set my handrour hands this bay	20
Bartara June Campbell, Truster	
Signature	gnature
KHRBARA JUNE (AMPOEIT, THEE	D. STEPHENS
Print Name here	NOTARY PUBLIC
CTATE OF MENADA	STATE OF NEVADA
STATE OF NEVADA	Anot Recorded in Douglas County
COUNTY OF DOUGLAS	My Appt. Expires June 6, 2010 No. 02-75628-5
This instrument was acknowledged before me on 2/18/9	120.00

DOC # 0737857 02/18/2009 01:40 PM Deputy:

15.00

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

My commission expires: 4/10/10

All that certain lot, lece or parcel of land six ite in the County of Douglas, State of Nevada, described as follows:

Lot 12, Block A, as set forth on the map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

Together with an undivided 1/21st interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. IV, PHASE B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1994, in Book 694, at Page 27, as Document No. 338620.

A Portion of A.P.N. 17-290-50

WESTERN TITLE COMPANY, INC.

94 JUL -8 P12:36

341485

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BK- 0209 PG- 4148

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02/18/2009