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02/18/2009 02:43 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
LASALLE BANK

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 4 Fee: 20.00  
BK-0209 PG- 4165 RPTT: 0.00



(for Recorder's use only)

APN# 1220-03-412-011

Recording Requested by:

Name CT Lien Solutions formerly UCC Direct

Address P.O.Box 29071

City/State/Zip Glendale, CA 91209

Substitution Of Trustee And Full Reconveyance  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

20538 Wells Fargo Commerical Mortgage Servicing 17551372

Tax Parcel ID: 1220-03-412-011

This Document Prepared By:

**Jessie Jelsing**  
**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**  
**Voice: 800-331-3282**

When Recorded Return To:

**CT Lien Solutions formerly UCC Direct**  
**P.O.Box 29071**  
**Glendale, CA 91209**



**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

**LOAN #: 410901392 "GARDENVILLE STORAGE PARTNERS, LLC" DOUGLAS COUNTY, Nevada**

**Dated: February 17, 2009**

**Mortgagor Name: GARDENVILLE STORAGE PARTNERS, LLC**

WHEREAS **LASALLE BANK NATIONAL ASSOCIATION** is/are present owner(s) of a promissory note dated **12/08/2003**, executed by **GARDENVILLE STORAGE PARTNERS, LLC** in the amount of **\$3,200,000.00** secured by Deed of Trust executed by the makers of said note, wherein, **LASALLE BANK NATIONAL ASSOCIATION** is named as Trustee, recorded **12/22/2003** as Filing No. **2096438** in Book , Page , of Real Estate records, in the Office of the Recorder of **DOUGLAS COUNTY, NEVADA**, and:

**Property Address: 1220 VENTURE DR, GARDNERVILLE, NV 89410**

**Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION**

WHEREAS the undersigned as the present beneficiary of the Deed of Trust desire to change the Trustee therein.

WHEREAS the undersigned further desire to have the property hereinafter mentioned reconveyed by reason of the payment of the indebtedness secured by said Deed of Trust;

NOW, THEREFORE, the undersigned does hereby appoint the undersigned as Trustee under the terms of said Deed of Trust in the place of the original Trustee above mentioned, with the power to perform the Trustee, **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust. Dated this **17th** day of **February, 2009**.



**LASALLE BANK NATIONAL ASSOCIATION BY WELLS FARGO BANK, N.A., AS MASTER SERVICER**

By: *Lashanta Wall*  
**Lashanta Wall**

**ASSISTANT VICE PRESIDENT**

**STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES**

On **February 17, 2009**, before me, **Lakeisha Wall** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall, ASSISTANT VICE PRESIDENT of LASALLE BANK NATIONAL ASSOCIATION BY WELLS FARGO BANK, N.A., AS MASTER SERVICER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

*Lakeisha Wall*  
Notary Public  
**Lakeisha Wall**



(This area is for notarial seal)



Loan No. 41-0901392

**EXHIBIT A  
Description Of Land**

Exhibit A to DEED OF TRUST AND ABSOLUTE ASSIGNMENT OF RENTS AND LEASES AND SECURITY AGREEMENT (AND FIXTURE FILING) ("Deed of Trust") between GARDNERVILLE STORAGE PARTNERS, LLC, a Nevada limited liability company, as "Trustor", AMERICAN SECURITIES COMPANY OF NEVADA, as "Trustee", and WELLS FARGO BANK, NATIONAL ASSOCIATION, as "Beneficiary".

Description of Land. The Land referred to in this Deed of Trust is situated in the county of Douglas, state of Nevada and is described as follows:

**PARCEL A:**

PARCEL 2 AS SHOWN ON THE PARCEL MAP FOR HARRY TEDSEN FILED FOR RECORD IN BOOK 990 AT PAGE 244 AS DOCUMENT NUMBER 233931, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**PARCEL B:**

LOTS 9 AND 10 IN BLOCK "A" AS SHOWN ON THE OFFICIAL MAP OF SOUTHGATE SERVICE PARK TWO, FILED FOR RECORD IN BOOK 492 AT PAGE 182 AS DOCUMENT NUMBER 274729, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

SCANNED

97 5-17-2004

EXHIBIT A

0600354

0K1203PG10448

