

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE COMPANY  
AS AN ACCOMMODATION ONLY

DOC # 738114  
02/19/2009 02:24PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN NATIONAL  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-209 PG-4679 RPTT: 0.00



WHEN RECORDED MAIL TO

REGIONAL TRUSTEE SERVICES CORPORATION  
616 1st Avenue, Suite 500  
Seattle, WA 98104

3910277



APN NO. 1319-30-640-002

**NOTICE OF TRUSTEE'S SALE**  
Trustee's Sale No. 07-SF-64274

NOTICE IS HEREBY GIVEN THAT on March 11, 2009, at 01:00 PM, REGIONAL SERVICE CORPORATION, a California corporation, as duly appointed Successor Trustee under that certain Deed of Trust dated 10/21/2004, recorded on 11/2/2004, in Volume 1104, page 00949, as Instrument No. 0628210, and rerecorded as Instrument No. 0663296 B1205 P5945, of Official Records in the office of the Recorder of DOUGLAS County, State of NEVADA, executed by GLENDA A MCGOVERN, AN UNMARRIED PERSON, as Trustees, in favor of BANK OF AMERICA, N.A., as Beneficiary, by reason of said continuing default in the payment or performance of obligations secured by said Deed of Trust, including the breach or default, notice of which was recorded in the office of the County Recorder of DOUGLAS County, NEVADA, more than three months prior to the date hereof, **WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER**, for cash, or cashier's check (payable at the time of sale in lawful money of the United States of America) **AT THE 8TH STREET ENTRANCE TO THE COUNTY ADMINISTRATION BUILDING, 1616 EIGHTH STREET, in the City of MINDEN, County of DOUGLAS, State of NEVADA**, all right, title and interest conveyed to and now held by it under said Deed of Trust in and to the following described property situated in the aforesaid County and State, to-wit:

ATTACHED HERETO AS EXHIBIT 'A' AND INCORPORATED HEREIN AS THOUGH FULLY SET FORTH.

Commonly know as: 352 B GALAXY LANE  
STATELINE, NV 89449.

If a street address is shown, no warranty is given as to its completeness or correctness.

Said sale will be made, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal balance of said note, to-wit: \$98,048.09, with interest from 5/2/2008, as provided in said note, together with advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. This property will be sold as-is; lender is unable to validate the condition, defects or disclosure issues of said property and buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.

Dated: 2/13/2009

REGIONAL SERVICE CORPORATION, Trustee

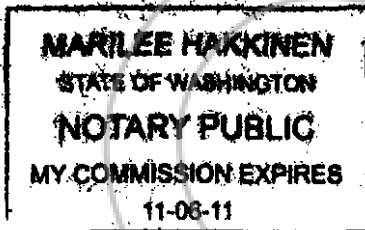
By Melissa Hjorten  
MELISSA HJORTEN, ASSISTANT VICE PRESIDENT  
616 1st Avenue, Suite 500  
Seattle, WASHINGTON 98104  
Telephone Number: (800) 542-2550  
Sale Information: (714) 573-1965 or <http://www.rtrustee.com>

STATE OF WASHINGTON )  
 ) ss.  
COUNTY OF KING )

On 2/13/2009, before me, the undersigned, a Notary Public in and for said state, duly commissioned and sworn, personally appeared MELISSA HJORTEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument, as ASSISTANT VICE PRESIDENT, on behalf of the corporation therein named and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Marilee Hakkinen  
NOTARY PUBLIC in and for the State of  
WA, residing at: King County  
My commission expires: 11-6-11



**EXHIBIT "A"**

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA,  
COUNTY OF DOUGLAS, CITY OF STATELINE, AND IS DESCRIBED AS FOLLOWS:

UNIT B, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 22, TAHOE VILLAGE UNIT NO. 3  
RECORDED AUGUST 21, 1978 IN BOOK 878, PAGE 1798 AS DOCUMENT NO 24379, OFFICIAL RECORDS  
OF DOUGLAS COUNTY, STATE OF NEVADA. TOGETHER WITH AN UNDIVIDED 1/4TH INTEREST IN  
AND TO THAT PORTION DESIGNATED COMMON AREA AS SET FORTH ON THE CONDOMINIUM MAP  
OF LOT 22, TAHOE VILLAGE UNIT NO. 3 RECORDED AUGUST 21, 1978 IN BOOK 878, PAGE 1798 AS  
DOCUMENT NO. 24379, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

1319-30-640-002

COPY



BK-209  
PG-4681