

DOC # 0738136
02/19/2009 03:07 PM Deputy: SG
OFFICIAL RECORD
Requested By:
RICHARD G HILL

APN _____

APN _____

APN _____

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0209 PG- 4765 RPTT: 0.00



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

AFFIDAVIT PURSUANT TO NRS 17.150(4)

WHEN RECORDED MAIL TO:

Richard G. Hill, Esq.

652 Forest Street

Reno, Nevada 89509

Lb 1 Case No.: 08 OC 00306
2 Dept. No.: I

REC'D & FILED
2009 JAN 20 AM 10:51
ALAN GLOVER
BY ~~C. G. GLOVER~~ CLERK

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6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF CARSON CITY

8 BANK OF STOCKTON,
9 Plaintiff,

**AFFIDAVIT PURSUANT
TO NRS 17.150(4)**

10 v.

11 DOUGLAS L. JONES, an individual,
12 and JOHN DOES I through V,
inclusive,

13 Defendant.

14
15 STATE OF NEVADA)
16 COUNTY OF WASHOE) ss:

17 RICHARD G. HILL, being first duly sworn, deposes and avers, under penalty
18 of perjury, as follows:

19 1. I am an attorney licensed to practice law in all courts of the State of
20 Nevada, and maintain offices at 652 Forest Street, Reno, Nevada. I am the attorney for
21 plaintiff/judgment creditor in the above entitled action. This affidavit is based on my
22 personal knowledge, except as to statements made on information and belief; and as to
23 those matters, I believe them to be true. This affidavit is executed pursuant to and for all
24 purposes set forth in NRS 17.150(4) and represents my testimony if called upon to present
25 same in court.

26 2. On January 8, 2009, judgment against defendant/ judgment debtor,
27 DOUGLAS L. JONES, was filed with the above entitled Court.

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3. The last known addresses for the defendant/judgment debtor, DOUGLAS

L. JONES, is:

1224 Mountain Park Drive
Carson City, Nevada 89706

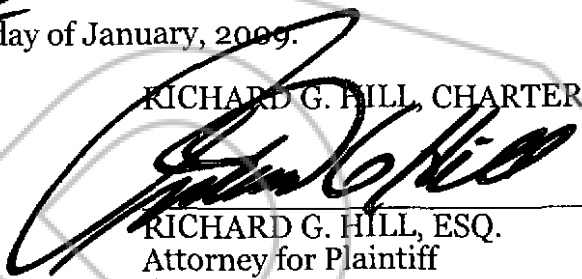
4. The social security number for DOUGLAS L. JONES is ****1553.

5. The date of birth of DOUGLAS L. JONES is 12/19/1967.

Affiant sayeth further naught.

DATED this 15th day of January, 2009.


RICHARD G. HILL, CHARTERED

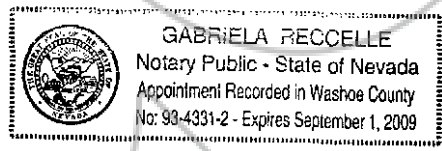


RICHARD G. HILL, ESQ.
Attorney for Plaintiff
652 Forest Street
Post Office Box 2551
Reno, Nevada 89505

SUBSCRIBED and SWORN to before

me this 15th day of January, 2009.


NOTARY PUBLIC in and for said
County and State



LAW OFFICE
RICHARD G. HILL
Post Office Box 2551
Reno, Nevada 89505
(775) 348-0858
Fax(775) 348-0858

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Date: January 20, 2009

Alan Glover, City Clerk and Clerk of the First Judicial District Court of the State of Nevada, in and for Carson City.

By: [Signature] Clerk

Per NRS 239 Sec.6 the SSN may be redacted but in no way affects the legality of the document.

