

OFFICIAL RECORD

Requested By:  
THOMAS J HALL

Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0209 PG-4819 RPTT: 68.25



Assessor's Parcel Number: N/A

Recording Requested By:  
Name: Thomas J. Hall, Esq.  
Address: Post Office Box 3948  
City/State/Zip: Reno, Nevada 89505

Mail Tax Statements to:  
Name: Quiet Waters, LLC  
Address: 10877 Wilshire Blvd., Suite 300  
City/State/Zip: Los Angeles, CA 90024

Please complete Affirmation Statement below:

XX I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (state specific law)

Thomas J Hall  
Signature (Print name under signature)

Attorney  
Title

Thomas J. Hall, Esq.

Water Rights Deed

(Title of Document)

If legal description is a metes & bounds description furnish the following information:

Legal description obtained from: \_\_\_\_\_ (Document Title), Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Document # \_\_\_\_\_ recorded \_\_\_\_\_ (Date) in the Douglas County Recorders Office.

-OR-

If Surveyor, please provide name and address:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This page added to provide additional information required by NRS 111.312 Sections 1-4.  
(Additional recording fees apply)

WHEN RECORDED MAIL TO:  
Quiet Waters, LLC  
Kambiz Hekmat  
10877 Wilshire Blvd., Suite 300  
Los Angeles, California 90024


**WATER RIGHTS DEED**

FOR A VALUABLE CONSIDERATION receipt of which is hereby acknowledged, THE GLENBROOK COMPANY, a Nevada corporation, as Grantor, does hereby RELEASE AND FOREVER QUITCLAIM AND ASSIGN to QUIET WATERS, LLC, a Nevada Limited-Liability Company, 10877 Wilshire Blvd., Suite 300, Los Angeles, California 90024, as Grantee, all its right, title and interest of the undersigned in and to the certain water rights on file in the Office of the Nevada State Engineer, Division of Water Resources, described as follows:

<u>Permit</u>	<u>CFS</u>	<u>Duty</u>
76376	0.003	1.00AFA

DATED this 12<sup>th</sup> day of February, 2009.

THE GLENBROOK COMPANY

  
By: Shelly N. Aldean  
Its: President

STATE OF NEVADA )  
 ) ss.  
CITY OF CARSON CITY )

On February 13, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared SHELLY N. ALDEAN, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

Sarah L. Zola  
NOTARY PUBLIC

