

DOC # 738169  
02/20/2009 09:58AM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
SPL INC - LA  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-209 PG-4825 RPTT: 3.90



RECORDING REQUESTED BY:  
CHICAGO TITLE

MAIL TAX STATEMENTS TO:  
FERNANDO PERALTA  
ROSA PERALTA  
2335 PINNACLE DRIVE  
MARTINEZ, CA 94553

APN: 1319-30-519-010 *APN*

ESCROW #: TS18336

DOCUMENTARY TRANSFER TAX: \$ 3.90

COUNTY: DOUGLAS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*930830032-456*

**GRANT. BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

**DANIEL A. TAYLOR and ANTOINETTE T. TAYLOR, HUSBAND AND WIFE**

does Hereby GRANT, BARGAIN, SELL AND CONVEY to:

**FERNANDO PERALTA and ROSA PERALTA, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP / ADDRESS: 2335 Pinnacle Dr. Martinez CA 94553**  
All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

An Undivided 1/51st interest in and to Unit No. 010, Spring/Fall use season, in the project identified as **THE RIDGE TAHOE VILLAGE RESORT**, as created and defined more fully in instrument recorded in Official Records of Douglas County, State of Nevada and as more completely described on Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

*[Signature of Daniel A. Taylor]*  
\_\_\_\_\_  
DANIEL A. TAYLOR

*[Signature of Antoinette T. Taylor]*  
\_\_\_\_\_  
ANTOINETTE T. TAYLOR

Document Date: January 16, 2009

*mail tax statement to: SAME AS ABOVE*

(Notary acknowledgment continued on Page 2)

STATE OF California

County of Sacramento } ss.

On February 2, 2009 (date) before me, Millie Frayser (notary name), a Notary Public, Personally appeared DANIEL A. TAYLOR and ANTOINETTE T. TAYLOR, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Notary Signature Millie Frayser



# EXHIBIT "A"

Page 1  
Order No. 930830032

## DESCRIPTION

A TIMESHARE ESTATE COMPRISED OF:

PARCEL 1: AN UNDIVIDED 1/51ST INTEREST IN AND TO THE CERTAIN CONDOMINIUM DESCRIBED AS FOLLOWS:

(A) AN UNDIVIDED 1/24TH INTEREST AS TENANTS IN COMMON, IN AND TO THE COMMON AREA OF LOT 50, TAHOE VILLAGE, UNIT NO. 1 AS DESIGNATED ON THE SEVENTH AMENDED MAP OF TAHOE VILLAGE UNIT NO.1 RECORDED ON APRIL 14, 1982, AS DOCUMENT NO. 66828 OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS SAID COMMON AREA IS SHOWN ON RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED MARCH 4, 1985, IN BOOK 385, PAGE 160, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 114254.

(B) UNIT NO. 010 AS SHOWN AND DEFINED ON SAID 7TH AMENDED MAP OF TAHOE VILLAGE, UNIT NO.1

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND FOR USE ENJOYMENT AND INCIDENTAL PURPOSES OVER AND ON AND THROUGH THE COMMON AREA AS SET FORTH ON SAID SEVENTH AMENDED MAP OF TAHOE VILLAGE, UNIT NO. 1, RECORDED ON APRIL 14, 1982, AS DOCUMENT NO. 66828, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AND AS FURTHER SET FORTH UPON RECORD OF SURVEY OF BOUNDARY LINE ADJUSTMENT MAP RECORDED MARCH 4, 1985, IN BOOK 385, AT PAGE 160, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 114254.

PARCEL 3: THE EXCLUSIVE RIGHT TO USE SAID UNIT AND THE NON-EXCLUSIVE RIGHT TO USE THE REAL PROPERTY REFERRED TO IN SUBPARAGRAPH (A) OF PARCEL 1 AND 2 ABOVE DURING ONE "USE WEEK" WITHIN THE "SPRING/FALL USE SEASON" AS SAID QUOTED TERMS ARE DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED ON DECEMBER 21, 1984, IN BOOK 1284, PAGE 1993, AS DOCUMENT NO. 111558 OF SAID OFFICIAL RECORDS, AND AMENDED BY INSTRUMENT RECORDED MARCH 13, 1985, IN BOOK 385, PAGE 961, OF OFFICIAL RECORDS AS DOCUMENT NO. 114670. THE ABOVE DESCRIBED EXCLUSIVE AND NON-EXCLUSIVE RIGHTS MAY BE APPLIED TO ANY AVAILABLE UNIT IN THE PROJECT DURING SAID "USE WEEK" IN SAID ABOVE MENTIONED USE SEASON.



GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the Notary Seal on the document to which this Statement is attached reads as follows:

NAME OF THE NOTARY: Millie Frayser  
 DATE COMMISSION EXPIRES: 9-10-11  
 COUNTY WHERE BOND IS FILED: Sacramento  
 COMMISSION NUMBER: 1766824 VENDOR#: NNA1

I certify under penalty of perjury and the laws of the State of California that the illegible portion of this document to which this statement is attached reads as follows:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

PLACE OF EXECUTION: LOS ANGELES

DATE: 2-20-09

SIGNATURE: \_\_\_\_\_

*Armen G.*  
 Armen G.

\* Personally know to me (or proved to me on the basis of satisfactory evidence) to be the person(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.



BK-209  
PG-4828