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APN: 1318-03-212-015

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0209 PG- 5151 RPTT: # 3

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**
ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390



MAIL TAX STATEMENTS TO:
William D. Killebrew
Post Office Box 4710
Lake Tahoe, NV 89449

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.


WILLIAM D. KILLEBREW, Trustee

DEED OF CORRECTION

This Deed is being recorded to correct that certain Grant, Bargain and Sale Deed dated May 8, 2008, and recorded in the Official Records of Douglas County on July 15, 2008, as Document No. 0726799, Book 0708, Page(s) 2781-2. This Deed shall have the effect of correcting, revoking and superseding Document No. 0726799.

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM D. KILLEBREW, Trustee of The WDK 2007 Trust, ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to BRADLEY TOWNE and TERRY REDMON, Trustees of The Ponderosa Trust ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL ONE:

Lot 204, as shown on the map of SKYLAND SUBDIVISION NO. 3, filed in the office of the County Recorder of Douglas County,

Nevada , on February 24, 1960, as Document No. 15653.

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Pursuant to NRS 112.312, this legal description was previously recorded on July 12, 2004, as Document No. 618524, Book 0704, Page 4347, in the Official Records of Douglas County.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 11th day of February, 2009.

WILLIAM D. KILLEBREW, Trustee
The WDK 2007 Trust

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on February 11th, 2009 by WILLIAM D. KILLEBREW.

WITNESS my hand and official seal.

NOTARY PUBLIC

