

APN: 1319-30-724-010
R.P.T.T.: \$0.00

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 5 Fee: 18.00
BK-0209 PG- 5484 RPTT: 0.00

Recording Requested By:

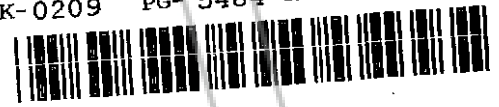
uDeed, LLC
9041 South Pecos Road, Suite 3900
Henderson, NV 89074

After Recording Mail To:

uDeed, LLC - 24898 TS
9041 South Pecos Road, Suite 3900
Henderson, NV 89074

Send Subsequent Tax Bills To:

Carl Griffin, Co-Trustee, et al
5061 Club Terrace Drive
Yorba Linda, CA 92886



AFFIDAVIT OF SUCCESSOR TRUSTEE

TITLE OF DOCUMENT

We, **Carl Griffin and Robert J. Hohn**, the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

1. By instrument dated **March 28, 1991 as amended November 3, 2006**, executed the **Enid L. Hohn Separate Property Trust**.
2. Said trust appointed me/us to serve as Successor Trustee(s) upon the death or incapacity of **Enid L. Hohn**.
3. **Enid Hohn Griffin** died on **July 6, 2007** at **Poway, California**, a resident of **San Diego County, California** pursuant to the attached certified copy of the Certificate of Death and is the same person as said **Enid L. Hohn**.
4. Pursuant to the terms of the Trust, We have assumed the responsibilities of Successor Trustee(s).
5. The real property subject hereof is part of the trust estate, situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

Per NRS 111.312 - The Legal Description appeared previously in **Grant, Bargain, and Sale Deed**, recorded on **February 6, 2004**, as Document No. **0603983** in Douglas County Records, Douglas County, Nevada.

6. No other person has a right to the interest of the Trust in the described property.
7. The described property shall be transferred to **Carl Griffin and Robert J. Hohn** as Successor Trustee(s).

I, **Carl Griffin**, hereby affirm that this document submitted for recording contain personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.

Carl Griffin

Carl Griffin

Affiant
Title

William Carl Griffin

DATED this 28 day of January, 2009.

Carl Griffin, Successor Trustee
Carl Griffin, Successor Trustee
AKA. William Carl Griffin

Robert J. Hohn, Successor Trustee
Robert J. Hohn, Successor Trustee

STATE OF California

ss

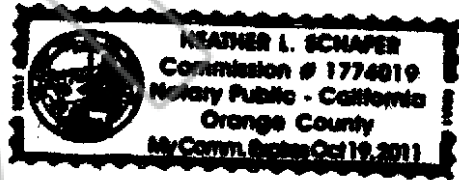
COUNTY OF Orange

SUBSCRIBED AND SWORN before me this 4th day of February, 2009,
by ~~Carl Griffin, Successor Trustee~~, and Robert J. Hohn, Successor Trustee.

NOTARY STAMP/SEAL

Heather L. Schaper
Notary Public

Title and Rank
My Commission Expires: 10/19/2011



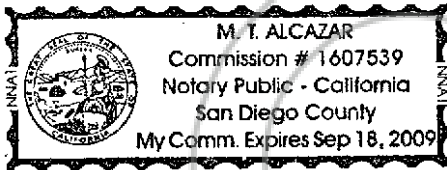
CALIFORNIA JURAT WITH AFFIANT STATEMENT

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

1 _____
 2 _____
 3 _____
 4 _____
 5 _____
 6 _____

Signature of Document Signer No. 1 _____ Signature of Document Signer No. 2 (if any) _____

State of California
 County of SAN DIEGO



Subscribed and sworn to (or affirmed) before me on this

28th day of January, 2009, by
Date Month Year
 (1) WILLIAM CARL GRIFFIN
Name of Signer
AKA. CARL GRIFFIN
 proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)

(2) N/A
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Further Description of Any Attached Document

Title or Type of Document: Affidavit of Successor Trustee
 Document Date: 1/28/09 Number of Pages: 3
 Signer(s) Other Than Named Above: N/A

RIGHT THUMBPRINT OF SIGNER #1
 Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
 Top of thumb here

EXHIBIT "A"
LEGAL DESCRIPTION

THE REAL PROPERTY SUBJECT HEREOF IS PART OF THE TRUST ESTATE, SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

AN UNDIVIDED 1/51ST INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: (A) AN UNDIVIDED 1/38TH INTEREST IN AND TO LOT 34 AS SHOWN ON TAHOE VILLAGE UNIT NO. 3 - 13TH AMENDED MAP, RECORDED DECEMBER 31, 1991, AS DOCUMENT NO. 268097, RE-RECORDED AS DOCUMENT NO. 269053, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, EXCEPTING THEREFROM UNITS 001 THROUGH 038 (INCLUSIVE) AS SHOWN ON THAT CERTAIN CONDOMINIUM PLAN RECORDED JUNE 22, 1987, AS DOCUMENT NO. 156903; AND (B) UNIT NO. 009 AS SHOWN AND DEFINED ON SAID CONDOMINIUM PLAN; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS DESCRIBED IN THE FOURTH AMENDED AND RESTATED DECLARATION OF TIME SHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE TAHOE RECORDED FEBRUARY 14, 1984, AS DOCUMENT NO. 096758, AS AMENDED, AND IN THE DECLARATION OF ANNEXATION OF THE RIDGE TAHOE RECORDED AUGUST 21, 1984, AS DOCUMENT NO. 097150, AS AMENDED, BY DOCUMENTS RECORDED OCTOBER 15, 1990, JUNE 22, 1987 AND NOVEMBER 10, 1987 AS DOCUMENT NOS, 236691, 156904 AND 166130, AND AS DESCRIBED IN THE RECITATION OF EASEMENTS AFFECTING THE RIDGE TAHOE RECORDED FEBRUARY 24, 1992, AS DOCUMENT NO. 271619, AND SUBJECT TO SAID DECLARATIONS; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST IN THE SAME UNIT TYPE CONVEYED, IN LOT 34 ONLY, FOR ONE WEEK EACH YEAR IN THE PRIME "SEASON" AS DEFINED IN AND IN ACCORDANCE WITH SAID DECLARATIONS.

COUNTY OF SAN DIEGO

CERTIFICATE OF DEATH

3200737010363

Form with sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, INFORMANT, SPOUSE AND PARENT INFORMATION, FUNERAL DIRECTORY LOCAL REGISTRAR, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY. Includes fields for name, date of birth, marital status, occupation, residence, informant, and cause of death.

A0177761

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County of San Diego - Department of Health Services - 3851 Rosecrans Street. This is to certify that, if bearing the OFFICIAL SEAL OF THE STATE OF CALIFORNIA, the OFFICIAL SEAL OF SAN DIEGO COUNTY AND THEIR DEPARTMENT OF HEALTH SERVICES EMBOSSED SEAL, this is a true copy of the ORIGINAL DOCUMENT FILED. Required fee paid.

DATE ISSUED: July 12, 2007

Wilma J. Wooten, M.D. REGISTRAR OF VITAL RECORDS County of San Diego

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar

