

Assessor's Parcel Number: 1419-26-711-018

Recording Requested By: \_\_\_\_\_

Name: NNTC

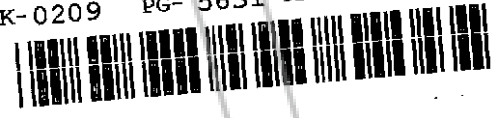
Address: 1693 County Rd Ste B

City/State/Zip Minden, NV 89423

Real Property Transfer Tax: \$ 2146.95

DOC # **0738342**  
02/23/2009 02:27 PM Deputy: SG  
**OFFICIAL RECORD**  
Requested By:  
NORTHERN NEVADA TITLE CC

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 6 Fee: 19.00  
BK-0209 PG-5631 RPTT: # 3



Re-recording

(Title of Document)

Deed to reflect correct transfer tax.  
On Document No. 735925

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

A.P.N. 1419-26-711-018  
Escrow No.: DO-2080141-TA / 10 80935

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Mr. and Mrs. Dunham  
132 N. Oaklawn Drive  
Franklin, LA 70538

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is ~~\$2,340.00~~ \$2,146.95  
computed on full value of property conveyed.

This document is being re-recorded to correct  
GRANT, BARGAIN, SALE DEED the transfer tax.

That Davidon Development LLC in consideration of \$10.00 Dollars, the receipt of which is hereby  
acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to William Richard Dunham and  
Jeanette Marie Dunham, husband and wife as joint tenants all that  
real property in the County of Douglas State of Nevada, bounded and  
described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining.

Dated: December 30, 2008

Davidon Development LLC

By:   
John Albini  
Vice President

State of California

County of \_\_\_\_\_

On \_\_\_\_\_, before me \_\_\_\_\_ personally appeared John Albini.

Vice President for Davidon Development LLC personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

(Notary Public)



A.P.N. 1419-26-711-018

Escrow No.: DO-2080141-TA / 10 80935

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN  
RECORDED, MAIL TO:

Mr. and Mrs. Dunham  
132 N. Oaklawn Drive

Franklin, LA 70538

<b>Recorded Electronically</b>	
ID	735925 BK0109Pg 3074
County	Douglas
Date	1-16-09 Time 12:02pm
Simplifile.com 800.460.5657	

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary transfer tax is ~~\$2,340.00~~ **\$2,146.95**  
computed on full value of property conveyed.

**GRANT, BARGAIN, SALE DEED**

That **Davidon Development LLC** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **William Richard Dunham and Jeanette Marie Dunham, husband and wife as joint tenants all that real property in the County of Douglas State of Nevada, bounded and described as follows:**

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**this document is being re-recorded  
to correct the transfer tax**

Dated: December 30, 2008

Davidon Development LLC

By:   
John Albini  
Vice President

State of California

County of \_\_\_\_\_

On \_\_\_\_\_, before me \_\_\_\_\_ personally appeared John Albini.

Vice President for Davidon Development LLC personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

\_\_\_\_\_  
(Notary Public)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Contra Costa }

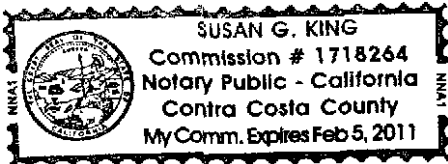
On Jan 6, 2009 before me, Susan G. King  
Date Here Insert Name and Title of the Officer

personally appeared John Albini  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Susan G. King  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Grant Deed, Lot 60, 2900 Clarendon Canyon Dr.

Document Date: Dec 30, 2008 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

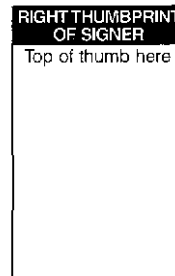
- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing: \_\_\_\_\_



**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

Lot 60, in Block D, as set forth on Final Subdivision Map, Planned Unit Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3A, filed for record with the Douglas County Recorder on September 12, 2007, in Book 0907, Page 2074, as Document No. 709043, Official Records, Douglas County, Nevada.

**PARCEL 2:**

Together with the following easements for Access:

A non-exclusive 50 foot wide access easement, created in that certain document entitled "Easement Amendment Deed", executed by Little Mondeaux Limousin Corporation, recorded on February 25, 1998, as Document No. 433367, in Book 298, Page 4658, of the Official Records of Douglas County, Nevada.

A 50 foot wide access, irrigation, and utility easement, over and across those certain lands described in document recorded on February 3, 2004, in Book 0204, Page 0954, as Document No. 603680, of the Official Records of Douglas County, Nevada.

A 60 foot private access, private irrigation, and public utility easement, as set forth on the Final Subdivision Map entitled CANYON CREEK MEADOWS PHASE 1, according to the plat thereof filed on February 11, 2004, in Book 0204, Page 4470, as Document No. 604356, of the Official Records of Douglas County, Nevada.

An easement for non-exclusive access purposes with the Easement Area, created in that certain document entitled "Master Grant Deed" executed by Ronald L. Simek, et al, recorded on December 31, 1996, as Document No. 403934, in Book 1296, Page 4911, of the Official Records of Douglas County, Nevada.

An easement for pedestrian and vehicular ingress and egress to and from that certain real property; and the installation, construction, repair, maintenance, and replacement of roadway improvements within the Easement Area, such as, without limitation, asphalt paving, cattle guard, and so forth, created in that certain Document entitled "Grant of Relocatable Private Access Easement (#OS6), executed by Ronald L. Simek, recorded on February 3, 2004, as Document No. 603676, in Book 0204, Page 862, of the Official Records of Douglas County, Nevada.

**PARCEL 3:**

Also Together with the following Reservations, Easements and Covenants for the benefit of Parcel 1, herein:

Easements pursuant to document entitled "Ancillary Easements Memorandum", recorded March 31, 2005, in Book 0305, Page 14366, as Document No. 640526, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Grant of Easement", recorded May 1, 2006, in Book 0506, Page 168, as Document No. 673811, Official Records, Douglas County, Nevada;

Continued...



**EXHIBIT "A" continued...**

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006, in Book 0506, Page 347, as Document No. 673835, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006, in Book 0506, Page 377, as Document No. 673836, Official Records, Douglas County, Nevada;

Easements pursuant to document entitled "Reciprocal Parking and Access Easement Agreement", recorded July 24, 2006, in Book 0706, Page 8118, as Document No. 680413, Official Records, Douglas County, Nevada;

Easement pursuant to document entitled "Grant of Mailbox Cluster Easement", recorded December 1, 2006, in Book 1206, Page 66, as Document No. 689800, Official Records, Douglas County, Nevada.

