

DOC # 738349  
02/23/2009 03:27PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
WESTERN TITLE INC RIDGE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-209 PG-5681 RPTT: 585.00



APN: 1220-21-710-124  
ESCROW NO: 01012481-100-DMO  
WHEN RECORDED MAIL TO and  
MAIL TAX STATEMENT TO:

Michael J. Callaham  
Ramona N. Callaham  
P.O. Box 490  
Gardnerville, NV 89410

**GRANT, BARGAIN, SALE DEED**

585.00  
R.P.T.T. ~~\$615.00~~

THIS INDENTURE WITNESSETH: That

**HSBC Bank USA, National Association, as Trustee for ACE 2006-ASAP1**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

**Michael J. Callaham and Ramona N. Callaham**

all that real property situated in the County of Washoe, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

SUBJECT TO: 1. Taxes for the fiscal year 2008 - 2009  
2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 20 day of Feb, 2009.

Saxon Mortgage Services, Inc. as attorney in fact  
for HSBC Bank USA, National Association, as  
Trustee for ACE 2006-ASAP1

Linda Zancinger  
Pennsylvania

STATE OF ~~NEVADA~~  
COUNTY OF Philadelphia } ss:

On 20th of February, 2009, personally appeared before me, a Notary Public in and for said County and State, Linda Zancinger, Assistant Vice President of Saxon Mortgage Services Inc. who acknowledged to me that she executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State.

NOTARIAL SEAL  
Denise Boccella, Notary Public  
City of Philadelphia, Philadelphia County  
My commission expires April 27, 2010

**Exhibit "A"**

COPY



BK-209  
PG-5682

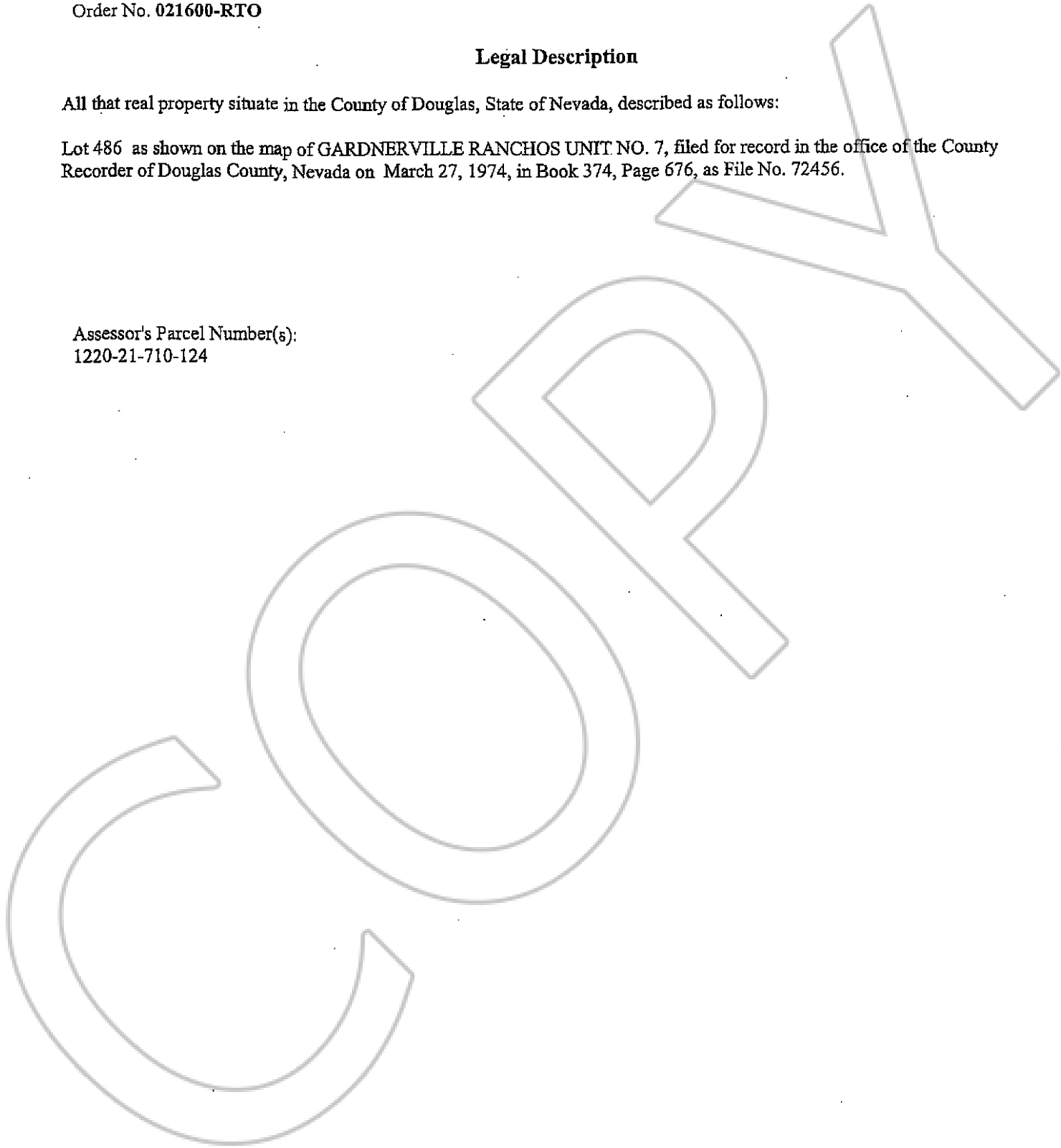
Order No. 021600-RTO

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 486 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676, as File No. 72456.

Assessor's Parcel Number(s):  
1220-21-710-124



BK-209  
PG-5683