

WHEN RECORDED, MAIL TO:

DEPARTMENT OF EMPLOYMENT, TRAINING
& REHABILITATION,
EMPLOYMENT SECURITY DIVISION,
500 EAST THIRD STREET
CARSON CITY, NEVADA 89713-0036

DOC # 0738355
02/24/2009 08:54 AM Deputy: GB
OFFICIAL RECORD
Requested By:
NEVADA/STATE OF EMPLOYMENT
DEPT
Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 6 Fee: 0.00
BK-0209 PG- 5734 RPTT: 0.00



FOR RECORDER'S USE ONLY

JUDGMENT

AMANDA J. REID

Defendant

8357

This is a civil action on behalf of the State of Nevada; no fees are to be charged or paid in connection herewith in accordance with Nevada Revised Statute 612.645.

1 Benefit Payment Control
2 500 East Third Street
3 Carson City, Nevada 89713-0036
4 Phone: (775) 684-0475

RECEIVED

FEB 20 2009

2009 FEB 20 PM 3:10

DOUGLAS COUNTY
DISTRICT COURT CLERK

LEUTHECIAN
CLERK

M. BIAGGINI

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

7 STATE OF NEVADA,
8 DEPARTMENT OF EMPLOYMENT, TRAINING
9 & REHABILITATION,
10 EMPLOYMENT SECURITY DIVISION,
11 Plaintiff,

vs.

11 AMANDA J. REID,
12 SSA# [REDACTED] 8357

Defendant.

Case No. 09CV0068

Dept. No. II

JUDGMENT

16 THIS MATTER having come on in accordance with
17 the provisions of Section 612.365 (3) and 612.630, Nevada Revised
18 Statutes, by way of a Certificate of Judgment filed herein on
19 Feb. 20, 2009 and it appearing from the record that the
20 defendant, AMANDA J. REID, was given notice
21 of more than fifteen (15) days prior to this proceeding, by
22 certified mail addressed to the last known address, as appears more
23 fully from the Affidavit of STEVE ZUELKE on
24 file herein, and that said defendant is indebted to the Employment
25 Security Division of the State of Nevada for benefit overpayments
26 to the Nevada Unemployment Compensation Fund and interest and
27 forfeit thereon in the total amount of
28 ONE THOUSAND TWO HUNDRED SIXTY ONE DOLLARS AND 00/100

BK- 0209
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0738355 Page: 2 Of 6 02/24/2009

1 and it further appearing that the entry of Judgment
2 therein is mandatory and required by Statute.

3 NOW, THEREFORE, Judgment is hereby awarded to
4 plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against
5 the defendant, AMANDA J. REID, in the sum of
6 ONE THOUSAND TWO HUNDRED SIXTY ONE DOLLARS AND 00/100
7 with interest thereon at the legal rate in accordance with the
8 provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

9 DONE AT Minden, NEVADA,
10 this 20 day of Feb., 2009.

11
12 Clerk of the Ninth Judicial District
13 Court of the State of Nevada
14 In and for the County of Douglas

15 M. Biaggini
16 M. BIAGGINI
17 Deputy Clerk
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1 Benefit Payment Control
500 East Third Street
2 Carson City, Nevada 89713-0036
Phone: (775) 684-0475
3

4 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
5 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS
6

7 STATE OF NEVADA,
DEPARTMENT OF EMPLOYMENT, TRAINING
8 & REHABILITATION,
EMPLOYMENT SECURITY DIVISION,
9 Plaintiff,

10 vs.

11 AMANDA J. REID,
12 Defendant.

13 STATE OF NEVADA)
14 CARSON CITY) ss.
15

16 AFFIDAVIT OF DEBTOR INFORMATION
17

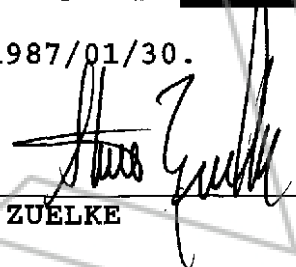
18 STEVE ZUELKE being first duly
19 sworn upon oath deposes and says:

20 As an Unemployment Insurance Representative II in the
21 Employment Security Division, State of Nevada, in the Central Office
22 at Carson City, Nevada, one of the duties within said Division is
23 the preparation of legal documents in order to obtain civil
24 judgments on overpayment accounts; that in the course of the
25 aforesaid duties, the official records of the Nevada Employment
26 Security Division were examined, and said official records reflect
27 that the last known address of the defendant,

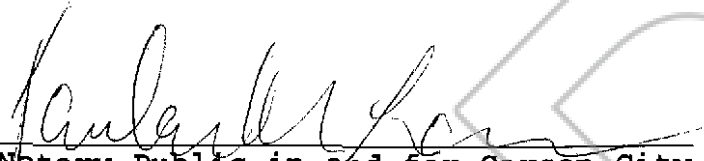
28 AMANDA J. REID,

1 is 1397 B KIMMERLING RD
2 GARDNERVILLE NV 89460-0000

3 that the defendant's Social Security Number is [REDACTED] 8357
4 and the defendant's date of birth is 1987/01/30.

5
6 
7 STEVE ZUELKE

8 Subscribed and sworn to before me on February 18, 2009.
9 by STEVE ZUELKE

10 
11 Notary Public in and for Carson City
12 State of Nevada



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COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 2/20/09

TED THРАН Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By M. Blayze Deputy

