

N/F

WHEN RECORDED, MAIL TO:

DEPARTMENT OF EMPLOYMENT, TRAINING  
& REHABILITATION,  
EMPLOYMENT SECURITY DIVISION,  
500 EAST THIRD STREET  
CARSON CITY, NEVADA 89713-0036

DOC # 0738356  
02/24/2009 08:57 AM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
NEVADA/STATE OF EMPLOYMENT

DEPT  
Douglas County - NV  
Karen Ellison - Recorder

Page: 1 of 6 Fee: 0.00  
BK-0209 PG- 5740 RPTT: 0.00



FOR RECORDER'S USE ONLY

**JUDGMENT**

AMANDA J. REID

Defendant

8357

This is a civil action on behalf of the State of Nevada; no fees are to be charged or paid in connection herewith in accordance with Nevada Revised Statute 612.645.

RECEIVED

FEB 20 2009

1 Benefit Payment Control  
2 500 East Third Street  
3 Carson City, Nevada 89713-0036  
4 Phone: (775) 684-0475

DOUGLAS COUNTY  
DISTRICT COURT CLERK

2009 FEB 20 PM 2:59

THE CLERK

M. BIAGGINI

5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE  
6 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

7 STATE OF NEVADA,  
8 DEPARTMENT OF EMPLOYMENT, TRAINING  
9 & REHABILITATION,  
10 EMPLOYMENT SECURITY DIVISION,  
11 Plaintiff,

12 vs.

13 AMANDA J. REID,  
14 SSA# [REDACTED] 8357

15 Defendant.

Case No. 09CV0067

Dept. No. I

16 JUDGMENT

17 THIS MATTER having come on in accordance with  
18 the provisions of Section 612.365 (3) and 612.630, Nevada Revised  
19 Statutes, by way of a Certificate of Judgment filed herein on  
20 February 20, 2009 and it appearing from the record that the  
21 defendant, AMANDA J. REID, was given notice  
22 of more than fifteen (15) days prior to this proceeding, by  
23 certified mail addressed to the last known address, as appears more  
24 fully from the Affidavit of STEVE ZUELKE on  
25 file herein, and that said defendant is indebted to the Employment  
26 Security Division of the State of Nevada for benefit overpayments  
27 to the Nevada Unemployment Compensation Fund and interest and  
28 forfeit thereon in the total amount of

ONE THOUSAND THREE HUNDRED FORTY NINE DOLLARS AND 00/100



1 and it further appearing that the entry of Judgment  
2 therein is mandatory and required by Statute.

3 NOW, THEREFORE, Judgment is hereby awarded to  
4 plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against  
5 the defendant, AMANDA J. REID, in the sum of  
6 ONE THOUSAND THREE HUNDRED FORTY NINE DOLLARS AND 00/100  
7 with interest thereon at the legal rate in accordance with the  
8 provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

9 DONE AT Minden, NEVADA,  
10 this 20 day of February, 2009.

11  
12 Clerk of the Ninth Judicial District  
13 Court of the State of Nevada  
14 In and for the County of Douglas

15 M. Biagini  
16 M. BIAGGINI  
17 Deputy Clerk  
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1 Benefit Payment Control  
500 East Third Street  
2 Carson City, Nevada 89713-0036  
Phone: (775) 684-0475  
3

4 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE  
5 OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS  
6

7 STATE OF NEVADA,  
DEPARTMENT OF EMPLOYMENT, TRAINING  
8 & REHABILITATION,  
EMPLOYMENT SECURITY DIVISION,  
9 Plaintiff,

10 vs.

11 AMANDA J. REID,  
12 Defendant.

13 STATE OF NEVADA )  
14 CARSON CITY ) ss.

15  
16 AFFIDAVIT OF DEBTOR INFORMATION  
17

18 STEVE ZUELKE being first duly  
19 sworn upon oath deposes and says:

20 As an Unemployment Insurance Representative II in the  
21 Employment Security Division, State of Nevada, in the Central Office  
22 at Carson City, Nevada, one of the duties within said Division is  
23 the preparation of legal documents in order to obtain civil  
24 judgments on overpayment accounts; that in the course of the  
25 aforesaid duties, the official records of the Nevada Employment  
26 Security Division were examined, and said official records reflect  
27 that the last known address of the defendant,

28 AMANDA J. REID,

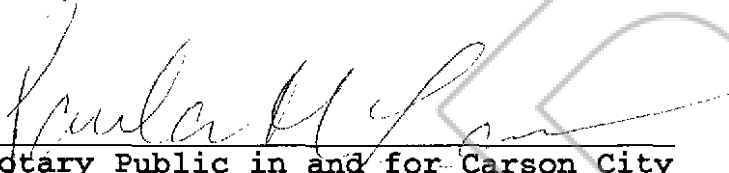


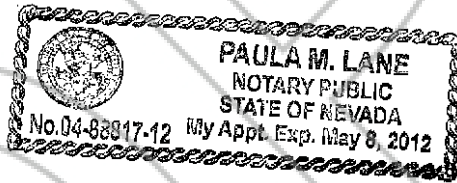
1 is 1397 B KIMMERLING RD  
2 GARDNERVILLE NV 89460-0000


3 that the defendant's Social Security Number is [REDACTED]-8357  
4 and the defendant's date of birth is 1987/01/30.

5  
6   
7 STEVE ZUELKE

8 Subscribed and sworn to before me on February 18, 2009.  
9 by STEVE ZUELKE

10   
11 Notary Public in and for Carson City  
12 State of Nevada



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PG- 5744  
02/24/2009

COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE 2/20/09

TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,

By *m. Grayson* Deputy

