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OFFICIAL RECORD

Requested By:
RACHELLE J NICOLLE LTD

APN: 1318-23-410-056

**RECORDING REQUESTED BY and
AFTER RECORDING MAIL THIS DOCUMENT TO:**

Rachelle J. Nicolle Ltd.
Attorney at Law
✓1662 Highway 395, Suite 214
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-0209 PG- 5875 RPTT: # 7



MAIL TAX STATEMENTS TO GRANTEE:

Michael H. Ricci and
Gayle Ann Harkins, Co-Trustees
1204 Camballeria Dr,
Carson City, NV 89701

We the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. *(Per NRS 239B.030)*

GRANT DEED

For no consideration, MICHAEL H. RICCI and GAYLE ANN HARKINS, husband and wife, as joint tenants

Hereby GRANT to MICHAEL H. RICCI and GAYLE ANN HARKINS, Co-Trustees of the RICCI - HARKINS FAMILY TRUST U/D/T November 21, 2008

the following real property situated in the City of Stateline, County of Douglas, State of Nevada bounded and described as follows:

Lot 67, as shown on the Map of PONDEROSA PARK SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.

Together with all tenements, hereditaments and appurtenances, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

The undersigned Grantors declare:

Documentary transfer tax is \$0.00. No consideration given. This conveyance transfers the Grantors' interest into Grantors' revocable living trust. Grantors are the same persons as the Trustees of the Grantors' revocable Living Trust.

Dated: November 21, 2008.

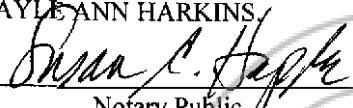

MICHAEL H. RICCI


GAYLE ANN HARKINS

Acknowledgment

State of Nevada)
County of Douglas)

This instrument was acknowledged before me on November 21, 2008, by MICHAEL H. RICCI and GAYLE ANN HARKINS.


Notary Public

