

APNS:

1318-27-001-008

1318-27-001-012 (portion)

DOC # 738405  
02/24/2009 11:18AM Deputy: PK  
OFFICIAL RECORD

Requested By:  
FIRST AMERICAN TITLE REN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 7 Fee: 62.00  
BK-209 PG-5971 RPTT: 0.00



**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>TIMOTHY J. HENDERSON, ESQ.; (775) 825-7000</b>
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  <b>TIMOTHY J. HENDERSON, ESQ. HENDERSON &amp; MORGAN, LLC 4600 KIETZKE LANE, STE. K228 RENO, NV 89502</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names**

1a. ORGANIZATION'S NAME <b>EDGEWOOD COMPANIES</b>					
OR	1b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
1c. MAILING ADDRESS <b>1300 BUCKEYE ROAD, SUITE A</b>		CITY <b>MINDEN</b>	STATE <b>NV</b>	POSTAL CODE <b>89423</b>	COUNTRY <b>USA</b>
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION <b>CORPORATION</b>	1f. JURISDICTION OF ORGANIZATION <b>NEVADA</b>	1g. ORGANIZATIONAL ID #, if any <b>C373-1958</b>	<input type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names**

2a. ORGANIZATION'S NAME <b>PARK CATTLE CO.</b>					
OR	2b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
2c. MAILING ADDRESS <b>1300 BUCKEYE ROAD, SUITE A</b>		CITY <b>MINDEN</b>	STATE <b>NV</b>	POSTAL CODE <b>89423</b>	COUNTRY <b>USA</b>
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION <b>CORPORATION</b>	2f. JURISDICTION OF ORGANIZATION <b>NEVADA</b>	2g. ORGANIZATIONAL ID #, if any <b>C373-1958</b>	<input type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)**

3a. ORGANIZATION'S NAME <b>WELLS FARGO BANK, NATIONAL ASSOCIATION</b>					
OR	3b. INDIVIDUAL'S LAST NAME				
	FIRST NAME	MIDDLE NAME	SUFFIX		
3c. MAILING ADDRESS <b>5340 KIETZKE LANE, STE. 102</b>		CITY <b>RENO</b>	STATE <b>NV</b>	POSTAL CODE <b>89511</b>	COUNTRY <b>USA</b>

**4. This FINANCING STATEMENT covers the following collateral:**

**ALL PRESENT AND FUTURE PERSONAL PROPERTY RELATING TO THE REAL PROPERTY DESCRIBED BY EXHIBIT "B" ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN, WHETHER NOW OWNED OR HEREAFTER ACQUIRED, INCLUDING, WITHOUT LIMITATION, THE PERSONAL PROPERTY DESCRIBED BY EXHIBIT "A" ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN.**

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)	<input type="checkbox"/> (optional)	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
**Douglas County Recorder**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME  
**EDGEWOOD COMPANIES**

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. **SEE INSTRUCTIONS** ADD'L INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any  NONE

12.  ADDITIONAL SECURED PARTY'S or  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**SEE EXHIBIT "B" ATTACHED HERETO AND INCORPORATED BY REFERENCE HEREIN.**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.  
 Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.  
 Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction — effective 30 years  
 Filed in connection with a Public-Finance Transaction — effective 30 years

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DEBTOR: EDGEWOOD COMPANIES

**DESCRIPTION OF COLLATERAL**  
ATTACHED TO UCC-1  
FINANCING STATEMENT (the "UCC-1")

All right, title and interest of Debtor, whether now owned or hereafter acquired, in, or to, any of the following described personal property (collectively, the "Personal Property"), whether now existing or hereafter coming into existence relating to the real property described on Exhibit "B" affixed hereto (the "Real Property"):

a. All present and future accounts receivable, rentals, deposits, rights to payment, negotiable instruments, writings evidencing a right to payment and/or a security interest, documents of title, guaranties, undertakings, surety bonds, insurance policies and notes and drafts which are owned, or used in connection with, or in the conduct of, the business of Trustor with respect to the Real Property, or in which Trustor has or acquires an interest, however created or arising with respect to the Real Property;

b. All present and future contracts, or agreements and all other present and future entitlements which are owned, or used in connection with, or in the conduct of, the business of Trustor with respect to the Real Property, or in which Trustor has or acquires an interest with respect to the Real Property;

c. All present and future revenues, receipts, profits, payments and income of any nature whatsoever, in which Trustor now owns or hereafter acquires an interest, with respect to the Real Property;

d. All right, title and interest of Trustor in and to all leases, licenses, concessions, or similar agreements whether or not specifically herein described which now or may hereafter pertain to the Real Property and all amendments to the same, including, but not limited to the following: (aa) all payments due and to become due under such agreements, whether as rent, damages, insurance payments, condemnation awards, or otherwise; (bb) all claims, rights, powers, privileges and remedies under such agreements; and (cc) all rights of Trustor under such leases to exercise any election or option, or to give or receive any notice, consent, waiver or approval, or to accept any surrender of the premises or any part thereof, together with full power and authority in the name of Trustor or otherwise, to demand and receive, enforce, collect, or receipt for any or all of the

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**EXHIBIT A**  
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foregoing, to endorse or execute any checks or any instruments or orders, to file any claims or to take any action which Beneficiary may deem necessary or advisable in connection therewith;

e. All plans, specifications, soil reports, engineering reports, land planning maps, surveys, and any other reports, exhibits or plans used or to be used in connection with the construction, planning, operation or maintenance of the Real Property, together with all amendments and modifications thereof;

f. All present and future rights and entitlements, of any nature whatsoever, to develop, improve, construct improvements to, permit improvements to exist on, or otherwise make use of, any of the Real Property and/or improvements including, without limitation, any right to transfer any portion of said rights and entitlements or any interest therein (collectively, the "Land Use Entitlements");

g. All water rights and conditional water rights that are now, or may hereafter be, appurtenant to, used in connection with or intended for use in connection with the Real Property (collectively, the "Water Rights");

h. All present and future rents, issues, products, earnings, revenues, payments, profits, royalties and other proceeds and income of the Real Property, and of any activities conducted thereon or in connection therewith (collectively, the "Rents");

i. All right, title and interest of Trustor, whether now owned or hereafter acquired, in, or to, any and all present and future awards or payments, including without limitation, interest on them, and the right to receive them, which may be made with respect to the Real Property as a result of: (i) the exercise of the right of eminent domain; (ii) the alteration of the grade of any street; (iii) any loss of or damage to any building or other improvement included in the Real Property; (iv) any other injury to or decrease in the value of the Real Property (including, without limitation, proceeds of any policy of insurance); and (v) any refund due on account of the payment of real estate taxes, assessments or other charges levied against or imposed upon the Real Property (collectively, the "Awards");

j. All present and future accessions, appurtenances, components, repairs, repair parts, spare parts, replacements, substitutions, additions, issue and/or improvements to or of or with respect to any of the foregoing;



k. All rights, remedies, powers and/or privileges of Trustor with respect to any of the foregoing; and

l. Any and all proceeds, products, rents, income and profits of any of the foregoing, including, without limitation, all money, entitlements, rights to payment and any other tangible or intangible property received upon the sale or disposition of any of the foregoing.

COPY



**LEGAL DESCRIPTION**

PARCEL 1:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT LYING AT THE INTERSECTION OF THE CALIFORNIA-NEVADA STATE LINE AND THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 50;  
THENCE N. 48°42'34" W., 1108.02 FEET ALONG THE CALIFORNIA-NEVADA STATE LINE TO THE POINT OF BEGINNING;  
THENCE N. 48°42'34" W., 306.26 FEET ALONG THE CALIFORNIA-NEVADA STATE LINE TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF STATELINE LOOP ROAD;  
THENCE N. 23°57'13" E., 154.41 FEET ALONG THE EASTERLY RIGHT-OF-WAY LINE OF STATELINE LOOP ROAD;  
THENCE S. 62°26'55" E., 72.14 FEET;  
THENCE S. 00°50'44" W., 33.27 FEET;  
THENCE S. 29°43'25" E., 86.29 FEET;  
THENCE S. 70°15'01" E., 157.23 FEET;  
THENCE S. 30°18'30" W., 172.01 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN DOCUMENT NO. 114960.

PARCEL 2:

A PARCEL OF LAND LOCATED WITHIN A PORTION OF SECTION 27, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DOUGLAS COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT LYING AT THE INTERSECTION OF THE CALIFORNIA-NEVADA STATE LINE AND THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 50;

THENCE N. 48°42'34" W., 990.12 FEET ALONG THE CALIFORNIA-NEVADA STATE LINE TO THE POINT OF BEGINNING;



THENCE N. 48°42'34" W., 117.90 FEET ALONG THE CALIFORNIA-NEVADA  
STATE LINE;  
THENCE N. 30°18'30" E., 172.01 FEET;  
THENCE N. 70°15'01" W., 157.23 FEET;  
THENCE N. 29°43'25" W., 86.29 FEET;  
THENCE N. 00°50'44" E., 33.27 FEET;  
THENCE N. 62°26'55" W., 72.14 FEET TO A POINT ON THE EASTERLY RIGHT-  
OF-WAY LINE OF STATELINE LOOP ROAD;  
THENCE N. 23°57'13" E., 121.09 FEET ALONG SAID EASTERLY RIGHT-OF-  
WAY LINE;  
THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE 144.33 FEET ALONG  
THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF  
07°04'04" AND A RADIUS OF 1170.00 FEET (CHORD BEARS N. 27°29'15" E.,  
144.24 FEET);  
THENCE S. 62°03'50" E., 1396.61 FEET TO A POINT ON THE WESTERLY RIGHT-  
OF-WAY LINE OF U.S. HIGHWAY 50;  
THENCE S. 27°57'22" W., 296.01 FEET ALONG THE WESTERLY RIGHT-OF-  
WAY OF U.S. HIGHWAY 50;  
THENCE N. 62°02'38" W., 289.93 FEET;  
THENCE N. 80°14'14" W., 709.00 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED  
PREVIOUSLY IN DOCUMENT NO. 114959.

