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DOC # 0738412  
02/24/2009 01:28 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
DUANE JOHNSON

A.P.N.: 1320-35-001-054

File No:

R.P.T.T.: \$

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0209 PG- 6033 RPTT: # 7



When Recorded Mail To: Mail Tax Statements To:  
Duane A. Johnson and Alma C. Johnson  
✓ 1571 Sawmill Road  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Duane A. Johnson and Alma C. Johnson, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Duane A. Johnson and Alma C. Johnson, as Trustees of The Duane A. and Alma C. Johnson Living Trust dated March 11, 2008

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SITUATE IN THE EAST 1/2 OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 1-C, AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR R.I.D.L., LTD. FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MARCH 31, 1988, IN BOOK 388, PAGE 4120, AS DOCUMENT NO. 175389.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/17/2009

Duane A. Johnson  
Duane A. Johnson

Alma C. Johnson  
Alma C. Johnson

STATE OF **NEVADA** )  
 )  
:SS.  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on 2-17-09  
\_\_\_\_\_ by Duane A. Johnson & Alma C. Johnson

Mary Kelsh

\_\_\_\_\_  
Notary Public  
(My commission expires: 11-6-2010)

