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Orig

APN #1220-03-310-029
RECORDING REQUESTED BY AND MAIL TO:

DOC # 0738447
02/24/2009 04:21 PM Deputy: GB
OFFICIAL RECORD
Requested By:
TOWN OF GARDNERVILLE

TOWN OF GARDNERVILLE
c/o MICHAEL SMILEY ROWE, ESQ.
1638 Esmeralda Avenue
Minden, NV 89423

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 1 Fee: 14.00
BK-0209 PG- 6126 RPIT: 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health and Sanitation Department against property owner: Christl Family Trust, John H. & Joan M. Christl and claiming a lien upon the following described real property situated in the City of Gardnerville, County of Douglas, State of Nevada:

dated the 26th of January, 2009, and recorded in the office of the County Recorder of Douglas County on the 26th day of January, 2009, at Book 0109, Page 5242; is hereby released, the claim thereunder having been fully paid and satisfied.

WITNESS my hand this 5th day of February, 2009.

Town of Gardnerville
By: Jim Park
JIM PARK
Gardnerville Town Manager

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

On February 5, 2009 before me, the undersigned, a Notary Public in and for said State, personally appeared Jim Park personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Carol A. Louthan

