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OFFICIAL RECORD

Requested By:  
STEWART TITLE - CARSON  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-209 PG-6197 RPTT: 0.00



Escrow: 1004046-D  
APN: 1420-35-311-012  
WHEN RECORDED, RETURN TO:  
Stewart Title -Post Closing  
1886 College Parkway  
Carson City, NV 89706

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**PARTIAL RELEASE OF DEED OF TRUST UNDER NRS 107.077**

Pursuant to provisions of Section 107.077 of Nevada Revised Statutes of the State of Nevada, the undersigned Title Insurance Company hereby partially releases the obligation under the following Deed of Trust:

**AMOUNT:** \$6,100,000.00  
**TRUSTOR:** Skyline Ranch III, LLC, a Nevada limited liability company  
**TRUSTEE:** PCB Service Corporation  
**BENEFICIARY:** Pacific Capital Bank, N.A., a national banking association, doing business as Santa Barbara Bank and Trust

Recorded in the office of the County Recorder of Douglas County, Nevada, on February 14, 2006, Book 206 Page 4477 as Document No. 667908

**The obligation secured by the above referenced Deed of Trust has been partially paid; under the terms and conditions of the herein referenced Deed of Trust, the property described in the attached Exhibit "A" is hereby released from the herein referenced Deed of Trust.**

DATE OF PAYMENT: September 11, 2008 AMOUNT OF PAYMENT: \$511,537.26

**THIS RELEASE SHALL BE DEEMED TO BE THE EQUIVALENT OF A PARTIAL RECONVEYANCE (N.R.S. 107.077)**

Dated: February 25, 2009

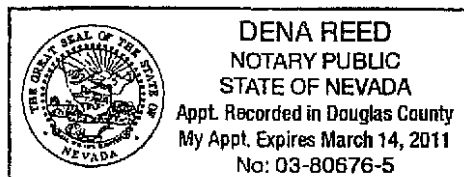
**STEWART TITLE GUARANTY COMPANY, A Texas Corporation**

BY: *Jerry Miller*  
Jerry Miller, Vice President

STATE OF NEVADA }  
COUNTY OF CARSON CITY }

On February 25, 2009, before me, a Notary Public in and for said state, personally appeared Jerry Miller, who is the Vice President for the corporation. Personally known to me (or proved to me) to be the person who executed the above instrument on behalf of said corporation, and acknowledged to me that he executed the same for the purposes therein stated.

*Dena Reed*  
Notary Public



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

FILE #: 1004046-D

Lot 122, as set forth on the Final Subdivision Map FSM#94-04-03 for SKYLINE  
RANCH PASE 3 filed for record with the Douglas County Recorder on July 5, 2005  
in Book 0705 of Official Records, Page 1491, as Document No. 648689

