

OFFICIAL RECORD

Requested By:
STEWART TITLE - DOUGLAS

Douglas County - NV
Karen Ellison - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0209 PG- 6200 RPTT: # 5



| | | |
|---|--------------------------|------|
| A.P.N. # | A ptn of 1319-30-721-007 | |
| R.P.T.T. | \$0.00 | (#5) |
| Escrow No. | 1015297- TS/AH | |
| Recording Requested By: | | |
| STEWART TITLE OF NEVADA | | |
| Mail Tax Statements To: | | |
| Ridge Tahoe P.O.A. | | |
| P.O. Box 5790 | | |
| Stateline, NV 89449 | | |
| When Recorded Mail To: | | |
| Michael Lee Huckins, Jr. & Tonda Marrie Huckins | | |
| 2441 Carlton Ave. | | |
| San Jose, CA 95124 | | |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KENNETH T. HAMPTON** and **MARGARET A. HAMPTON**, Trustees of the **KENNETH T. AND MARGARET A. HAMPTON TRUST**, dated February 4, 2002 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL LEE HUCKINS, JR.** and **TONDA MARRIE HUCKINS**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Naegle Building, Winter Season, Week #31-087-37-01, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02.20.09

Kenneth T. Hampton
Kenneth T. Hampton, Trustee

Margaret A. Hampton
Margaret A. Hampton, Trustee

State of _____ }
County of _____ } ss.

This instrument was acknowledged before me on _____ (date)
by: Kenneth T. Hampton, Trustee, Margaret A. Hampton, Trustee

Signature: _____
See attachment
Notary Public

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



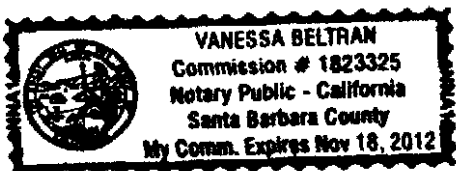
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of SANTA BARBARA

On 2/20/09 before me, VANESSA BELTRAN, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared KENNETH TROY HAMPTON AND MARGARET ANN HAMPTON
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: 2/20/09 Number of Pages: 5

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____
Signer Is Representing: _____
RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name: _____
 Individual
 Corporate Officer — Title(s): _____
 Partner — Limited General
 Attorney in Fact
 Trustee
 Guardian or Conservator
 Other: _____
Signer Is Representing: _____
RIGHT THUMBPRINT OF SIGNER
Top of thumb here

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 087 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-007

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



BK-209
PG-6202