APN: 1319-22-000-003

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Prepared By and Return To: Resort Closings, Inc. (Without Title Examination) James P. Tarpey, Esq. 3701 Trakker Trail Suite 2J Bozeman, MT 59718

Mail Tax Statement To: W.T. BERITO, INC. 2752 N. HAMPDEN #1MM CHICAGO, IL 60614 DOC # 738474
02/25/2009 09:55AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART VACATION OWNERSH
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-209 PG-6215 RPTT: 1.95

Stewart Title has recorded this instrument as an accommodation only. It has not been examined as to its effect on title. No examination of such matters has been made.

091562

GRANT DEED

THIS DEED shall operate to perform the transfer of title from TODD AKIN KOROPP and LYNNE MIDORI ONITSUKA ("Grantor(s)") to W.T. BERITO, INC. A COMPANY DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS, AS SOLE TENANT, WHOSE ADDRESS IS 2752 N. HAMPDEN #1MM, CHICAGO, IL 60614 ("Grantee(s)"):

WITNESS, that the Grantor(s), for and in consideration of the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has c	aused this deed to be executed on:
DATE: 1-4-09	
Grantor(s):	^ \ \
	L. Mr. O.
TODD AKIN KOROPP	LYNNE MIDORI ÖNITSUKA
Signed, Sealed and Deli	vered in the Presence Of:
STATE OF:	
COUNTY OF:	
THE DAY OF	, 20, TODD AKIN KOROPP and LYNNE me and acknowledged the foregoing instrument to
WITNESS my hand and official seal:	Press Notarial Seal or Stamp Clearly and Firmly
Signature:	
Printed Name:	
A Notary Public in and for said State	- SEE ATTACHED-
My Commission Expires:	— SEE ATTACHED → CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT DATED JANUARY 6,2009
	/ /

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Sacramento	_}	
On January 6,2009 before me, Meli	nda Su Shell, Notary Public	_3
personally appeared Lynne midoci	On i+SUKa and Todd Akin Kora Name(s) of Signer(s)	2 ∮
MELINDA SU SHELL Commission # 1828301 Notary Public - California Sacramento County	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	e at d e of
	WITNESS my hand and official seal.	
Place Notary Seal Above OPTIC	Signature of Notary Public	_
Though the information below is not required by law, it needs and could prevent fraudulent removal and rea	nay prove valuable to persons relying on the document	_
Description of Attached Document	taciment of the form to another decument.	
Title or Type of Document: Grant Deed		
Document Date: 1/6/09	Number of Pages:	_
Signer(s) Other Than Named Above: N/A		
Capacity(les) Claimed by Signer(s)		
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name:	

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EXHIBIT "A" (Walley's)

Inventory No: 17-006-10-82

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

interest in and to all that real property situate in the County of An undivided Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M,D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D, Winchell and recorded Sepetember 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the Coutny Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 050920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a **DELUXE** Unit every other in Even numbered years in accordance with said Declaration.

A Portion of APN 1319-22-000-003

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