A. P. No. 1121-05-515-034

No. 19005197-JN حم*3*0003

When recorded mail to: Regina T..Littlebeaver Karen J. Hall 11 Scott Street Gardnerville, NV 89410 R.P.T.T. \$604.50 DOC # 738549
02/25/2009 03:10PM Deputy: DW
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: 16.00
BK-209 PG-6598 RPTT: 0.00

AFFIRMATION PURSUANT TO NRS 111.312(1)(2) AND 239B.030(4)

X Pursuant to NRS 239B.030, the undersigned, hereby affirm(s) that the below document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

-OR-

The undersigned, hereby affirm(s) that this document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by the following:

Signature

Print Signature

Agent Excov/TICOVTHE

Title Azy

ASSIGNMENT OF LEASE

The undersigned, for and in consideration of the sum of TEN DOLLARS (\$10.00) to it in hand paid, and other valuable consideration, receipt of which is hereby acknowledged, does hereby assign, transfer and set over to KAREN J. HALL, a single woman, and REGINA T. LITTLEBEAVER, a single woman, as

joint tenants
, all its right,
title and interest in and to that certain Lease dated October 8,
1997, wherein LEON MARK KIZER, is Lessor and PTP, INC., a Nevada
corporation, is Lessee, which lease was recorded on October 13,
1997, as Document No. 423882.

PTP, INC. (as Sublessor), and JOHNSON DEVELOPMENT, LLC (as Sublessee), executed that certain Sublease dated December 8, 2004, and recorded December 16, 2004, as Document No. 632157. JOHNSON DEVELOPMENT LLC, assigned its interest to JAMES TERRY

NEVINS, pursuant to that certain Sublease recorded August 4, 2005, in Book 0805, Page 2393, as Document No. 651362, Official Records of Douglas County, Nevada. The undersigned is the successor in interest to JAMES TERRY NEVINS.

Said Sublease concerns that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 171, as set forth on Record of Survey for PINEVIEW DEVELOPMENT UNIT NO. 5, filed for record in the office of the Douglas County Recorder on July 26, 2004, in Book 0704, Page 10502, as Document No. 619666.

TO HAVE AND TO HOLD the same unto KAREN J. HALL, a single woman, and REGINA T. LITTLEBEAVER, a single woman, as the survivors <u>joint tenants</u> of them, and the heirs and assigns of such survivors, for and during the rest and remainder of the term mentioned in said Lease, and subject to the rents, covenants and conditions contained in said Lease.

IN WITNESS WHEREOF, the undersigned has caused this document to be executed this the day of february 2008. 2009

BANK OF NEW YORK MELLON FKA BANK OF NEW YORK, as Trustee for BS ALT A 2005-9

Its

anet B. Farmer

VP Loan Documentation

Wells Fargo Bank, N.A. Attorney-In-Fact

STATE OF

California

88

COUNTY OF

San Bernardino

9 This instrument was acknowledged before me on

2008, by lanet B. Farmer as of/for BANK OF NEW YORK, Trustee for BS ALT A 2005-9.

Notary Public

Sharon Glover

SHARON GLOVER Commission # 1803760 Notary Public - California San Bernardino County My Comm. Expires Jun 24, 2012

LAW OFFICES OF JUDITH A. OTTO, LTD. + 1610 MONTCLAIR AVENUE, SUITE B + RENO, NEVADA 89109



BK-209

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DO-1090126-TO 1090126

EXHIBIT "A" ATTACHED TO PRELIMINARY TITLE REPORT DATED JANUARY 8, 2009 **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A Leasehold Estate as created by that certain lease dated July 8, 2005, made by and between Johnson Development, LLC., as Lessor and James Terry Nevins, as Lessee, for the term and upon the terms and condition contained in said Lease recorded August 4, 2005, in Book 0805 Page 2393, as Document No. 651362, Official Records of Douglas County, Nevada.

Lot 171, as set forth on Record of Survey for PINEVIEW DEVELOPMENT UNIT NO. 5, filed for record in the office of Douglas County Recorder on July 26, 2004, in Book 0704, Page 10502, as Document No. 619666.

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