

OFFICIAL RECORD

Requested By:
WESTERN TITLE INC RIDGE

APN#: 1319-10-311-004
RPTT: \$0.00

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 024027-ELJ
When Recorded Mail To:
Dennis J. Evenson
P.O. Box 289
Genoa, NV
89411


Douglas County - NV
Karen Ellison - Recorder
Page: 1 OF 4 Fee: 17.00
BK-0209 PG- 6642 RPTT: # 4



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Dennis J. Evenson Owner

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dennis J. Evenson, an unmarried man and Sandra Beaver, an unmarried woman who acquired title as Dennis Evenson and Sandra Evenson, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dennis J. Evenson, an unmarried man

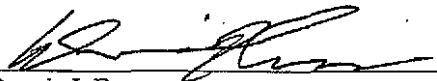
and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Genoa, County of Douglas State of Nevada bounded and described as follows:

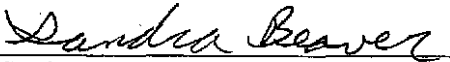
See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/24/2009




Dennis J. Evenson


Sandra Beaver

STATE OF NEVADA

COUNTY OF Washoe

} ss

This instrument was acknowledged before me on

February 24, 2009.

by Dennis J. Evenson and Sandra Beaver.


Notary Public

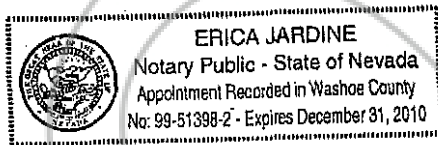
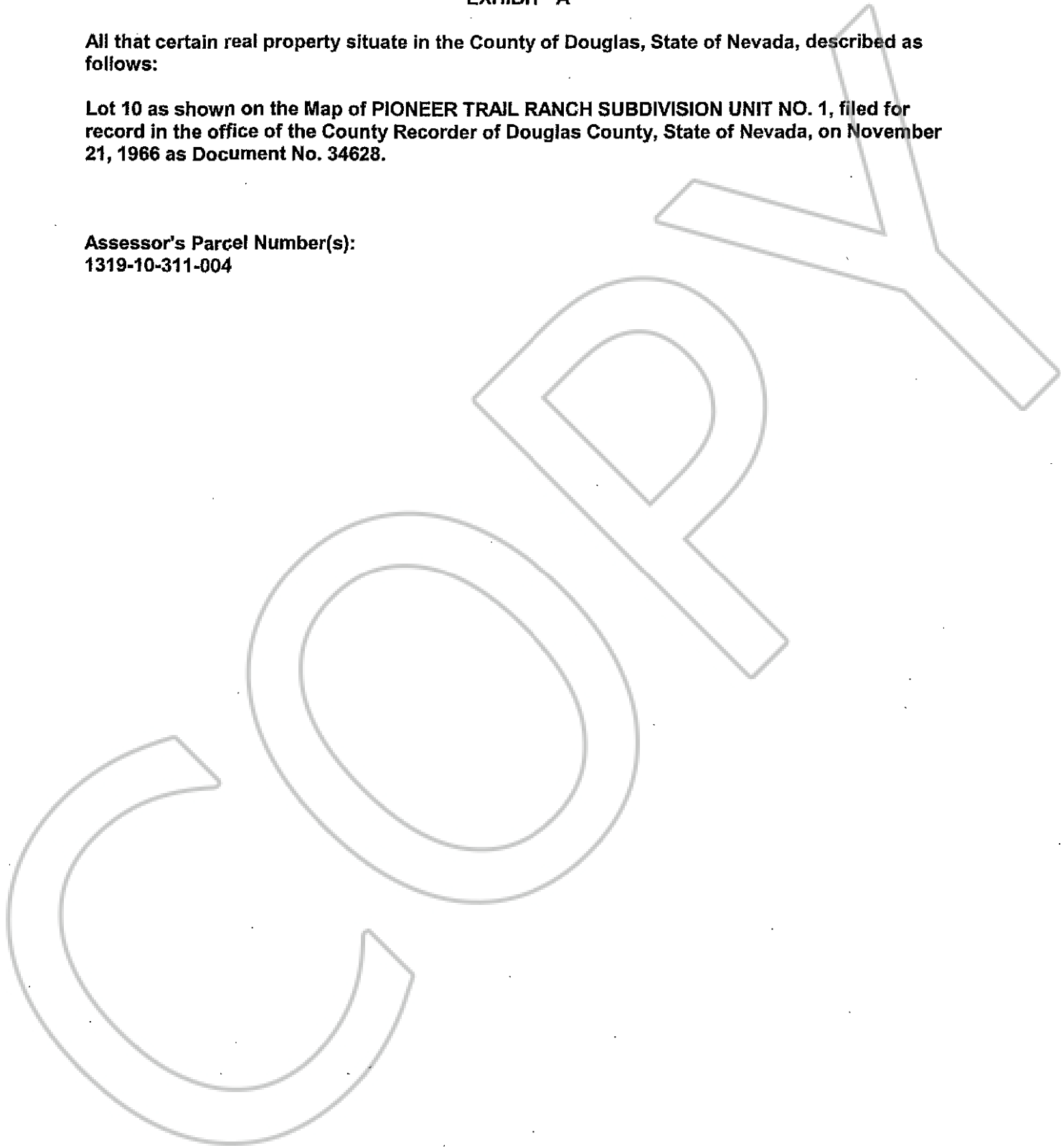


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 as shown on the Map of PIONEER TRAIL RANCH SUBDIVISION UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 21, 1966 as Document No. 34628.

**Assessor's Parcel Number(s):
1319-10-311-004**



BK-209
PG-6645