DOC # 0738586 02/26/2009 12:10 PM Deputy: SO OFFICIAL RECORD Requested By: STEVEN J AIROLA

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RECORDING REQUESTED BY	)
AND WHEN RECORDED RETUR	N TO: ) Douglas County - NV Karen Ellison - Recorder
/ WIDIVICEOUDED RETUR	
' . <del> </del>	) Page: 1 Of 3 Fee: 16.00
AIROLA & AIROLA	) BK-0209 PG-6737 RPTT: # 6
Attorneys at Law	?
P.O. Box 818	)
San Andreas, CA 95249	
	) DOCUMENTARY TRANSFER TAX
MAIL TAX STATEMENTS TO:	Computed on the consideration or
	) value of property conveyed; or
	Computed on the consideration or
Elizabeth LaFaver	) value less liens or encumbrances
349 Oak Ridge Drive .	) remaining at the time of sale.
Valley Springs, California 95252	
Portion of APN: 1319-22-000-003	

## INTERSPOUSAL TRANSFER DEED

I, THOMAS L. LaFAVER, hereby grant and quitclaim to ELIZABETH M. LaFAVER, as her sole and separate property, all my right, title and interest in and to all that real property situated in the County of Douglas, State of Nevada, described as follows:

For legal description See Exhibit "A" attached hereto and made a part of.

The above Grantor is the former husband of ELIZABETH M. LaFAVER, and it is his intention to vest title in ELIZABETH M. LaFAVER, as her sole and separate property. This deed is given to accomplish that intention and the mutual desire and agreement of the parties that the above described property be so vested in the wife as her sole and separate property.

Executed this 3 day of October 2008 at

Thomas L. Jal

THOMAS L. LaFAVER

On Getcher F.b. 2 2008; before me, Middagh Cookin 2 Notary Public, personally appeared THOMAS L. LaFAVER, who proved to me on the basis of satisfactory evidence to be the person(e) whose name(e) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (iee); and that by his/her/their signature(e) on the instrument the person(s) or the entity upon behalf of which the person(e) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  MIDDAGH GOOWNN Commission 1818781  Notary Public, State of California (seal)		STATE OF CALIFORNIA )	^
On October Fch 3 2008, before me, Middagh Cookin , Notary Public, personally appeared THOMAS L. LaFAVER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies); and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  MIDDAGH GOODWIN Commission = 1818781 Notary Public - California San Joaquin County My Comm. Expires Oct 21, 2012	-	COUNTY OF CALAVERAS )	
Public, personally appeared THOMAS L. LaFAVER, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies); and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.  MIDDAGH GODDWIN Commission # 1818781 Notary Public - California San Joaquin County My Comm. Expires Oct 21, 2012		Zan Joaquin	\ \
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San Joaquin County My Comm. Expires Oct 21, 2012			
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Inventory No.: 17-021-42-02

## EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W1/2 NE1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, at Page 06242, as Document No. 0552534, Official Records, Douglas County, Nevada.

A Portion of APN: 1319-22-000-003



BK- 0209 PG- 6739

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