

APN: 1318-22-002-048

[RECORDING REQUESTED BY:]

Trustee Corps

c/o First American Title Insurance Company
2112 Business Center Dr. 2nd Flr
Irvine, CA 92612

[WHEN RECORDED MAIL TO
AND SEND TAX STATEMENTS TO:]

BANK OF AMERICA, N.A.
475 Crosspoint Parkway
P.O. BOX 9000
Getzville, NY 14068-9000

APN # 1318-22-002-048

The undersigned hereby affirms that there is no
Social Security number contained in this document.

DOC # 0738655

02/27/2009 08:35 AM Deputy: PK

OFFICIAL RECORD

Requested By:

FIRST AMERICAN NATIONAL

Douglas County - NV
Karen Ellison - Recorder

Page: 1 of 2 Fee: 15.00
BK-0209 PG- 7031 RPTT: # 2



[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY.]

Trustee Sale# NV0925764-1 Loan # 6369140568 Order# 3872333 -MS

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The Grantee herein **WAS** the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$260,993.86**
- 3) The amount paid by the Grantee at the trustee sale was: **\$169,000.00**
- 4) The documentary transfer tax is **\$0.00**
- 5) Said property is in the city of **STATELINE**
- 6) A.P.N. **1318-22-002-048**

RECORDING REQUESTED BY
FIRST AMERICAN TITLE COMPANY
AS AN ACCOMMODATION ONLY

and **MTC FINANCIAL, INC. dba TRUSTEE CORPS** (herein called Trustee), as the duly appointed Substituted Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to **FEDERAL HOME LOAN MORTGAGE CORPORATION** (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of **Douglas**, State of **Nevada**, described as follows:

**THE LAND REFERRED TO HERE IS SITUATED IN THE STATE OF NEVADA,
COUNTY OF DOUGLAS, CITY OF STATELINE, AND IS DESCRIBED AS FOLLOWS:**

**LOT 4 IN BLOCK 2, AS SHOWN ON THE OFFICIAL MAP OF OLIVER PARK AND FILED IN THE
OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 2,1959 AS
DOCUMENT NO. 14034.**

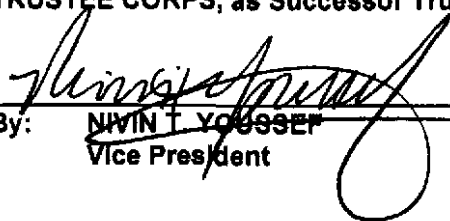
RECITALS: This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated **07/12/2007**, and executed by **DAVID B WARSWICK** as Trustor, and **Recorded on 07/17/2007 as Document No. 0705464 BK-0707 PG-5907** of Official Records of **Douglas** County, **Nevada**, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County. All requirements of law regarding the mailing, personal delivery, and publication of copies of the Notice of Default and Election to Sell Under Deed of Trust and of the Notice of Trustee's Sale and the posting of copies of said Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold the herein described property at public auction on 02/04/2009. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$169,000.00 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

Dated: 02/04/2009

TRUSTEE CORPS, as Successor Trustee


By: NIVVIN T. YOUSSEF
Vice President

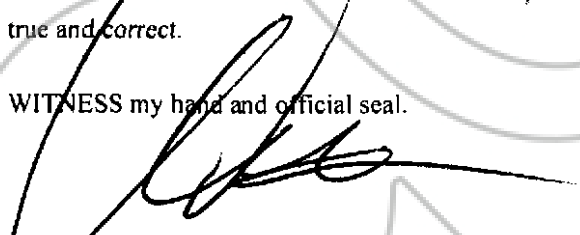
State of CALIFORNIA

County of ORANGE

On 02/04/2009 before me, ALEXIS R. LEDSINGER a notary public, personally appeared NIVVIN T. YOUSSEF who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public in and for said County and State

