A.P. No. 1318-15-804-007 Escrow No. 603593-JL Title No. 022437RTO R.P.T.T. \$

WHEN RECORDED MAIL TO: Lewis Feldman, Trustee PO Box 1249 Zephyr Cove NV 89448

MAIL TAX STATEMENT TO: Same as above

/2009 10:16 AM Deputy: OFFICIAL RECORD Requested By: WESTERN TITLE INC RIDGE

> Douglas County - NV Karen Ellison - Recorder

Of Page: 2 Fee:

BK-0209

15.00 # 3



PG- 7089 RPTT:

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. Lewis S. Feldman and Marta Jo Schachtili, as Trustees of the Feldman Family Trust under Trust Agreement dated 2/24/95 who erroneously acquired title as Lewis S. Feldman and Marta Jo Schachtili, as Trustees of the Feldman Family trust under Trust Agreement dated 12/24/95

do(es) hereby GRANT, BARGAIN and SELL to Lewis S. Feldman sole Trustee of the Feldman Family Trust under Trust Agreement dated 2/24/95 and as amended on October 27, 2008

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EHXIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 2-26-

STATE OF NEVADA

Lewis S. Feldman, Trustee

On 2-26-09 Personally appeared Lawis

before me OC

Steldman and Harta to. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose

name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

J.L. BEKAERT NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appl. Expires March 16, 2009 No: 98-1380-5

Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Tract B of Record of Survey Map recorded June 13, 2008, as Document No. 724986, described as follows:

All that portion of the Southwest 1/4 of the Southeast 1/4 of Section 15, Township 13 North, Range 18 East, M.D.B.&M., more particularly described as follows:

BEGINNING at a point on the South line of said Section 15 which bears South 89°55'52" East 773.91 feet from the South 1/4 corner of said Section 15; thence North 30°31'57" West 130.36 feet; thence North 59°52'38" East 72.45 feet; thence North 30°15'34" East 47.99 feet; thence South 47°41'08" East 282.79 feet; thence North 89°55'52" West 229.74 to the point of beginning.

The Basis of Bearing for this description is the bearing North 89°55'52" West along the South line of said Section 15, per Document No. 506814.

NOTE: The above metes and bounds description appeared previously in that certain Quitclaim Deed recorded in the office of the County Recorder of Douglas County, Nevada on June 13, 2008, as Document No. 724985 of Official Records.

Assessor's Parcel Number(s): 1318-15-804-007

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