

DOC # 738707
02/27/2009 12:23PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE MIN
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-209 PG-7304 RPTT: 702.00

A.P.N.: 1220-15-410-063
File No: 143-2374086 (Rt)
R.P.T.T.: \$702.00



When Recorded Mail To: Mail Tax Statements To:
David J. Hoskin
819 Annkim Circle
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel S. Andrews and Martha S. Andrews, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

David J. Hoskin, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 22, BLOCK M, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON APRIL 10, 1967, AS DOCUMENT NO. 35914

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/26/2009

8-2-10
Daniel S. Andrews

Daniel S. Andrews

Martha S. Andrews

Martha S. Andrews

STATE OF **NEVADA**)
)
) : **ss.**
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on 2/17/09 by
Daniel S. Andrews and Martha S. Andrews.

Rishele L. Thompson

Notary Public

(My commission expires: 4/10/11)



RISHELE L. THOMPSON
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2011

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 26, 2009 under Escrow No. **143-2374086**.



BK-209
PG-7305