

DOC # 738727  
02/27/2009 02:04PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
WESTERN TITLE INC RIDGE  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-209 PG-7462 RPTT: 503.10



APN#: 1220-15-310-080  
RPTT: \$503.10

Recording Requested By:  
Western Title Company, Inc.

Escrow No.: 022725-LMS

When Recorded Mail To:

Chris A. Estupinan  
879 Whitney Way  
Gardnerville, NV  
89460

Mail Tax Statements to: (deeds only)

Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

*Chris Wright*  
Chris Wright Escrow Agent

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jason W. McMillen and Paula S. McMillen, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Chris A. Estupinan, A single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, Block O, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/26/2009



BK-209  
PG-7463

*Jason M. McMillen*  
Jason, McMillen  
M.  
*Paula S. McMillen*  
Paula S McMillen

STATE OF NEVADA

COUNTY OF Douglas } ss

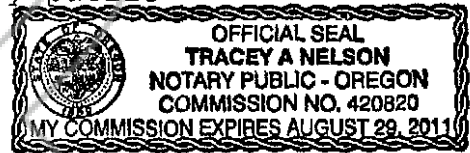
This instrument was acknowledged before me on

02-26-2009 by Jason M. McMillen & Paula

S. McMillen

by Tracey A. Nelson, notary public

*Tracey A. Nelson*  
Notary Public



BK-209  
PG-7464