

A.P.N.# A ptn of 1319-30-724-004

R.P.T.T.\$ 0 (#6)  
ESCROW NO. TS09006016/AE  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
Ridge Tahoe P.O.A.  
P.O. Box 5790  
Stateline, NV 89449  
WHEN RECORDED MAIL TO:  
Charlotte Knight-Marshall  
c/o 440 No. Wabash Ave. #3909  
Chicago, IL 60611

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0209 PG- 7588 RPTT: # 6



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ERIC MARSHALL, a married man,  
former spouse of the Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to CHARLOTTE KNIGHT-MARSHALL, a married woman,  
formerly known as CHARLOTTE MARSHALL, as her sole and  
separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
unincorporated area County of Douglas State of Nevada, bounded and described as:  
The Ridge Tahoe, Tower Building, Prime Season, Week  
#34-004-32-02, Stateline, NV 89449. See Exhibit 'A'  
attached here to and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  
DATE: August 28, 2006

ALICIA R. MARSHALL, present wife of the  
Grantor herein joins in the  
execution of this conveyance for  
the purpose of releasing any  
interest, Community Property or  
otherwise, which she may have or  
be presumed to have in the above  
described property.

Eric Marshall  
  
Alicia R. Marshall

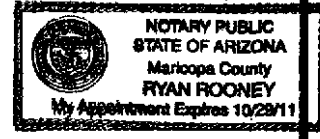
STATE OF CALIFORNIA }  
COUNTY OF SOLANO } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by, Eric Marshall and \_\_\_\_\_

Signature   
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



STATE OF ARIZONA  
COUNTY OF MARICOPA  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON 2-25-09  
BY, ALICIA R MARSHALL  
SIGNATURE



**EXHIBIT "A"**

**(34)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 004 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-004**

