

DOC # 738767  
02/27/2009 03:57PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE REN  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-209 PG-7658 RPTT: 1,168.05



A.P.N.: 1419-12-510-002  
File No: 121-2371647 (LT)  
R.P.T.T.: \$1,168.05

When Recorded Mail To: Mail Tax Statements To:  
Teri L. Harasha and Michael J. Harasha  
3566 Arcadia Drive  
Carson City, NV 89705

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Homesales, Inc.

do(es) hereby *GRANT, BARGAIN and SELL* to

Teri L. Harasha and Michael J. Harasha, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 14, RANGE 19 M.D.B. & M., FURTHER DESCRIBED AS FOLLOWS:**

**PARCEL 3 AS SET FORTH ON THE PARCEL MAP OF JAMES V. WOOD, ET UX, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 11, 1994, IN BOOK 194, AT PAGE 1753, AS DOCUMENT NO. 327274.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/23/2009



**ACKNOWLEDGMENT**

State of California  
County of San Diego )

On January 28, 2009 before me, M. Gaughan a Notary Public  
(insert name and title of the officer)

personally appeared Richard Alexander, Assistant Vice President  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.



Signature M. Gaughan (Seal)

NV 89705

Grant, Bargain, Sale deed - property: 3566 Arcadia Dr. Carson City



BK-209  
PG-7660