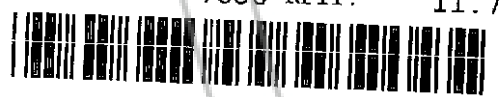


11e

DOC # 0738772  
02/27/2009 04:03 PM Deputy: DW

OFFICIAL RECORD  
Requested By:  
HOLIDAY TRANSFER SERVICE

Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0209 PG- 7686 RPTT: 11.70



A Portion of APN: 1319-22-000-003

THIS DOCUMENT PREPARED BY AND  
WHEN RECORDED RETURN TO:

Anna Nassen  
HOLIDAY TRANSFER INC.  
✓ 3605 Airport Way S. #400  
Seattle, Washington 98134

Mail Tax Statements To:  
Walley's Property Owners Association  
PO Box 158  
Genoa, NV 89411

**GRANT, BARGAIN, SALE DEED**

**R.P.T.T.: \$11.70**

STATE OF NEVADA            )  
                                          )  
COUNTY OF DOUGLAS        )

**THE GRANTOR** Jacqueline Anderson and Patrick Anderson, wife and husband, as joint tenants with right of survivorship,

for and in consideration of (\$10.00) Ten Dollars and other valuable consideration the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to

**THE GRANTEE** Gerald K. Skinner and Sharron R. Skinner, husband and wife, as joint tenants with the right of survivorship, whose address is 533 Westmont Ct. Healdsburg, CA 95448-3351

all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

Date: February 6, 2009

Jacqueline Anderson by [Signature]  
Jacqueline Anderson by Holiday Transfer, Inc.,  
a Washington Corporation, Vanessa L. Jones, COO,  
as Attorney in Fact

Patrick Anderson by [Signature]  
Patrick Anderson, by Holiday Transfer, Inc.,  
a Washington Corporation, Vanessa L. Jones, COO,  
as Attorney in Fact.

State of Washington )  
County of King )Ss

I hereby certify that I have satisfactory evidence that Vanessa L. Jones to me known to be the individual described in and who executed the foregoing instrument for Holiday Transfer, Inc., as the COO and also as Attorney in Fact for Jacqueline Anderson and Patrick Anderson and acknowledge that she signed the same as her free and voluntary act for Holiday Transfer, Inc., and also as her free and voluntary act as Attorney in Fact for said principal for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked and that the said principal is now living and is not insane.

Date: 2-6-09  
Anna Nassen  
Notary Sign Above  
Notary Print Name Here Anna Nassen  
Notary Public in and for said State  
My appointment expires 6/29/09



**EXHIBIT "A"**  
**(Walley's)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

**ADJUSTED PARCEL F:** A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 15 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R15E, M.D.M., a found 1985 NIM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 649.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489859, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in Even -numbered years in accordance with said Declaration.

