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OFFICIAL RECORD
Requested By:
KERRY POPE

The undersigned hereby affirms that this document does not contain a Social Security Number.

Charles E. Pope
Print Name Under Signature:

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0309 PG- 0343 RPTT: 0.00



When Recorded Return To:
CHARLES E. POPE
KERRY POPE
2802 Pamela Place, Minden, NV 89
Assessor Parcel Number: 1420-27-801-012 ⁸⁹⁴²³

DECLARATION OF HOMESTEAD

Check One:
 Married (filing joint declaration)
 Head of Family
 By Husband (filing for joint benefit or both)
 Single, Married or Widowed
 By Wife (filing joint benefit or both)
 Multiple Single Persons
 Other:

A: Check One
 Regular Home Dwelling/Manufactured Home
 Condominium Unit
 Other

Name on Title of Property: CHARLES E. POPE + KERRY POPE

Do individually or severally certify and declare as follows: WE

Is/are now residing on the land, premises (or manufactured home) located in the City of: MINDEN

County of: DOUGLAS, State of Nevada, and more particularly described as follows:

(Set forth legal description and commonly known street address OR manufactured home description)
see Exhibit "A"

B: We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/We have hereunto set my hand/our hands this 2 day of MARCH 20 09.

Charles E. Pope
Signature
CHARLES E. POPE
Print Name here

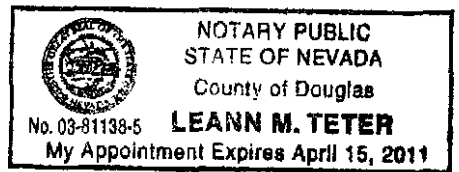
Kerry Pope
Signature
Kerry Pope
Print Name here

STATE OF NEVADA
COUNTY OF Douglas

This instrument was acknowledged before me on 3/2/2009.

Charles E. & Kerry Pope
Person(s) appearing before notary

[Signature] My commission expires: April 15, 2011



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070801179CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the East 1/2 of the Southeast 1/4 of Section 27, Township 14 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Parcel D-3C of that certain Parcel Map No. 2 for RAYMOND M. SMITH, recorded May 30, 1991, Book 591, Page 4478, Document No. 251746, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1420-27-801-012

