

OFFICIAL RECORD

Requested By:
WESTERN TITLE INC RIDGE

APN#: 1319-34-002-002
RPTT: \$0.00 Ex #7

Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: 17.00
BK-0309 PG-0352 RPTT: # 7


Recording Requested By:
Western Title Company, Inc.
Escrow No.: 023546-KKT
When Recorded Mail To:
Swallow, Richard K.
228 Laura Springs Circle
Gardnerville NV
89460



Mail Tax Statements to: (deeds only)
the same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Kim Thompson Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard K. Swallow and Anna M. Swallow, Co-Trustees of the Swallow Family Trust U/D/T September 8, 2008

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Richard K. Swallow and Ann M. Swallow, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 02/23/2009



BK-309
PG-353

Richard K. Swallow Co-Trustee
Richard K. Swallow, Co-Trustee

Ann M. Swallow Co-Trustee
Ann M. Swallow, Co-Trustee

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

2-23-09

by Richard K. Swallow
and Ann M. Swallow

[Signature]
Notary Public

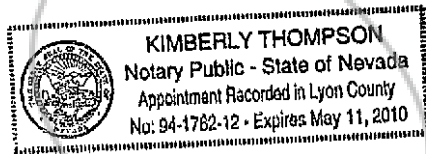


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block A on the Official Map of LAURA SPRINGS SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 12, 1992 in Book 592, Page 1948, as Document No. 278449.

**Assessor's Parcel Number(s):
1319-34-002-002**

