

APN: 1219-14-002-019
1219-14-002-018

R.P.T.T. \$ 2 # 7

Douglas County - NV
Karen Ellison - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0309 PG- 0470 REPT: # 7



Mail tax statements to:
David W. Lambin, Trustee
Deborah A. Lambin, Trustee
454 Alex Ct.
Gardnerville, NV 89460

When recorded mail to:
The Law Office of Darcy K. Houghton
777 E. William St., Ste. #107
Carson City, NV 89701

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **David W. Lambin and Deborah A. Lambin, husband and wife as joint tenants with right of survivorship**

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to David W. Lambin and Deborah A. Lambin, Trustees of the Lambin Living Trust dated February 12, 2009.

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: 12th day of February, 2009

David W. Lambin

Deborah A. Lambin

State of Nevada)
County of Carson City)

This instrument was acknowledged before me on this 12th day of February, 2009, by **David W. Lambin and Deborah A. Lambin, husband and wife as joint tenants with right of survivorship.**

Signature Debra A. Nicholson
Notary Public

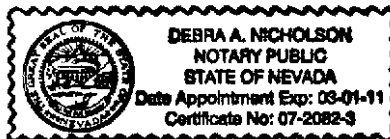


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP [SIC] 12 NORTH, RANGE 19 EAST, M.D. B. &M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 3, AS SET FORTH UPON THAT PARCEL MAP FOR STEPHEN RAY AND LUCETTE C. SIMON RECORDED FEBRUARY 16, 1990 IN BOOK 290 OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, AT PAGE 2149, AS DOCUMENT NO. 220284.

PARCEL B

A PARCEL OF LAND RECORDED IN BOOK 290, PAGE 2149, AS DOCUMENT #220284 PER THE OFFICIAL RECORDS OF DOUGLAS COUNTY, SHOWN AS PARCEL #1 AND PARCEL #2, BEING LOCATED WITHIN A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO BASELINE AND MERIDIAN, DOUGLAS COUNTY, NEVADA; BEING FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL #2; THENCE SOUTH 38 42'35" EAST ON THE EASTERLY LINE OF SAID PARCEL 327.75 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL, SAID CORNER BEING ALSO A POINT ON THE NORTHERLY RIGHT-OF-WAY FOR DIORITE COURT; THENCE SOUTH 57 47'32" WEST ON SAID LINE 162.89 FEET; THENCE ACROSS THE SOUTH EASTERLY CORNER OF SAID PARCEL #1 THE FOLLOWING TWO COURSES:

NORTH 05 37'25" WEST, A DISTANCE OF 50.00 FEET:

NORTH 35 53'42" WEST, A DISTANCE OF 152.33 FEET TO A POINT ON THE PROPERTY LINE BETWEEN SAID PARCELS; THENCE NORTH 38 42'35" WEST ON SAID PROPERTY LINE BETWEEN SAID PARCELS; THENCE NORTH 38 42'35" WEST ON SAID PROPERTY LINE 30.65 FEET; THENCE NORTH 27 40'07" WEST ACROSS THE NORTH WESTERLY CORNER OF SAID PARCEL #2, A DISTANCE OF 123.19 FEET TO A POINT ON THE NORTHERLY LINE OF SAID PARCEL #2; THENCE NORTH 70 36'50" EAST ON SAID LINE 109.65 FEET TO THE POINT OF BEGINNING.

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Per NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed No. 403947 recorded on December 31, 1996.