	OFFICIAL RECORD
APN# \29-288-04	Requested By: ERNEST E. ADLER
<del> </del>	ERNEST E. ADLER
720 - 2  - 810 - 120 Recording Requested by:	Douglas County - NV
Name: Ernest E. Adler, Esq.	Karen Ellison - Recorder
Address412 N. Division Street	Page: 1 Of 4 Fee:
City/State/Zip: Carson City, NV 89703	BK-0309 PG- 738 RPTT:
Chyromics Zip. Carray Creys MV 05105	I INDIA MAIN INDIA ILINI LALLA INILI INDIA INDIA
Mail Tax Statements to:	
Name: L. Maxine Vance & Deborah Vance	I MENT DENN TORSE WITH TRUE ASSESSMENT
Address:1833 Mewuk Dr.	.\ -\
City/State/Zip: South Lake Tahoe, CA 96150	
Please complete Affirmation Statement below:	
V v v v v v v v v v v v v v v v v v v v	
I the undersigned hereby affirm that this document submitted f	
the social security number of any person or persons. (Per NRS 239B.03	9
-OR-  I the undersigned hereby affirm that this document submitted f	or recording contains the social
security number of a person or persons as required by law:	of recording contains the social
	(State specific law)
	() and spoule in ()
C+C. Adl	Attorney
Signature (Print name under signature).  Title	
Emish E, Make	
Executrix' Deed	
(Ingort Title of Dogwood Above)	
(Insert Title of Document Above)	
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Only use the following section if one item applies to your document	
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-OR- This document is being recorded to correct document #, and is correcting	
This document is being recorded to correct document #	, and is correcting
*****	
If legal description is a metes & bounds description furnish the following	ng information:
<u> </u>	
Legal description obtained from(D	
Page Document # recorded	(date) in the
Lyon County Recorders Office.	
OR-	
If Surveyor, please provide name and address:	
******	
This page added to provide additional information required by N	RS 111.312 Sections 1-4.

(Additional recording fee applies)

DOC # 0738973 03/04/2009 03:10 PM Deputy: SD

17.00

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A.P.N. 29-288-04

## WHEN RECORDED MAIL TO:

Ernest E. Adler, Esq. KILPATRICK, JOHNSTON & ADLER 412 N. Division Street Carson City, NV 89703

## MAIL TAX STATEMENTS TO:

L. Maxine Vance & Deborah Vance 1833 Mewuk Dr. South Lake Tahoe, CA 96150

## EXECUTRIX' DEED

THIS INDENTURE, made this <u>27</u> day of <u>7cbruary</u>, 2009, by DEBORAH VANCE, as Administratrix of the estate of IRVING WILLIAM VANCE, deceased, party of the first part, and L. MAXINE VANCE and DEBORAH ANN VANCE-MAHER, party of the second part,

## WITNESSETH

That DEBORAH VANCE, as Administratrix of the estate of IRVING WILLIAM VANCE, deceased, pursuant to the Order Setting Aside Estate Without Administration Pursuant to NRS 146.070, in the Ninth Judicial District Court of the State of Nevada, in and for the County of Douglas, Department No. II, filed October 13, 2008, does hereby GRANT and convey unto L. MAXINE VANCE and DEBORAH VANCE, her heirs and assigns, all of the right, title and interest that the estate may have subsequently acquired by operation of law

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BK- 0309 PG- 739 or otherwise, in and to all that certain real property situate in Douglas County, Nevada, and bounded and described as follows, to wit:

Lot 221, as shown on the map of Gardnerville Ranchos, Unit 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456;

Assessor's Parcel No. 29-288-04

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, in joint tenancy with right of survivorship.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said party of the second part, the heirs and assigns of the second party, forever.

IN WITNESS WHEREOF, the said party of the first party has hereunto set his hand the day and year first above written.

DEBORAH VANCE, Administratrix of the estate of IRVING WILLIAM VANCE

STATE OF COLIFORNIA)

County of El Doraco

On this Tday of Power, 2009, personally appeared before me, a Notary Public in and for the County and State aforesaid, DEBORAH VANCE, known to me to be the person described in and who executed the foregoing Executrix' Deed, and duly acknowledged to me that she executed the same freely and voluntarily and for the uses and proposes therein mentioned.

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BK- 0309 PG- 740 03/04/2009 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,

the day and year in this certificate first above written.



NOTARY PUBLIC TONG

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BK- 0309 PG- 741 03/04/2009